

DBO	M/s EMS Infracon Pvt. Ltd	SEMP
Company Name	M/s EMS Infracon Pvt. Ltd	
Address	M/s EMS Infracon Pvt. Ltd C-88, RDC, Raj Nagar, Ghaziabad, Uttar Pradesh, India - 201002	
Document Title	SITE SPECIFIC ENVIRONMENTAL MANAGEMENT PLAN	
Client Name	Uttarakhand Urban Sector Development Agency	
Package no.	WW-DDN-01	
Project Name	Development of Sewerage and Storm Water Drainage System With 05 Year, Operation & Maintenance at THDC & Yamuna Colony, at Dehradun in Uttarakhand	
Commencement date		
Rev 00	Date	
	Department / Designation	Name      Signature
Prepared by	Safety/EHS Officer	Mr. Aqueel Manzar
Reviewed by	QA/QC Site Engineer	Mr. Pranav Rastogi
Accepted by (PMC) Approved by Client (UUSDA)	Enr. Safeguard expert	Dr. Sudhanshu



Project Manager  
-PIU, UUSDA  
Dehradun

Vinay Mishra  
Addl. Program Director (Technical)  
UUSDA

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## Site Environmental Management Plan (SEMP)

Package UIRUDP: WW-DDN-01	UIRUDP	PIU- DEHRADUN
Package Title	Sewerage and Storm Water Drainage System Development in Tehri Hydro Development Corporation and Yamuna Colonies	
Contractor	M/s EMS Infracon Pvt. Ltd.	
Date of Contract Award	01.12.2021	
Date of works commencement	01.12.2021	
Contract period	Construction: 30 months; O&M: 60 months	
Project Towns	Dehradun	
Project Description	Development of Sewerage and Storm Water Drainage System With 05 Year, Operation & Maintenance at THDC & Yamuna Colony, Dehradun in Uttarakhand.	
Project Components	As per the project detailed design	

Details of Contractors on-site-personnel and workers			
S.No.	Position	Name Of Person	Remark
1.	Project manager	Mr. Bharat Ramola	Mobilized
2.	Construction Manager/ senior Engineer	Mr. Gaurav Lamba	Mobilized
3.	Site/QA-QC Engineer	i) Mr. Pranav Rastogi ii) Mr. Durvesh Kumar	Mobilized Mobilized
4.	Hydraulic Engineer	Mr. Sumit Chauhan	Mobilized
5.	Safety/EHS officer	Mr. Aqueel Manzar	Mobilized
6.	EHS Supervisor	Mr. Yunus Ali	Mobilized
7.	Trenchless Technology Expert	Mr. Sadique Chauhan	To be Mobilized
8.	Social and Gender officer	Mr. Shailendra Bhatt	JE-PIU(Mobilized)

## Summary

The aim of this is to address any environmental impacts caused during different construction phases of this project.

## Key features of project

The sewerage & storm water drainage system subprojects are primarily designed to improve environmental quality and living conditions of people residing in THDC and Yamuna colony areas within the Dehradun Nagar Nigam.

- Better public health particularly reduction in waterborne and infectious diseases due to improved





sewerage and drainage systems in project areas;

- reduced risk of groundwater contamination through appropriate sewer collection and treatment;
- reduced risk of contamination of treated water supplies;
- improvement in quality of water bodies due to disposal of treated effluent meeting disposal standards;
- newly constructed drainage systems will cater not only runoff from roads but also the runoff of complete catchment area, which is causing flooding and overflow in the current scenario;
- discharge capacity of the drains shall be increased to accommodate the storm water flow during rains. This will significantly reduce the incidence of flooding and water logging in the subproject area and hence reduce health risks to the citizens and access problems during rains
- improve the visual quality and landscape character of the area.

#### SEWERAGE

Conduit Description	Material	Length (All Materials) (m)
225 mm to 350 mm	HDPE	4490-meters.
350 mm to 1000mm	DI	38.54 meters

Table1: Preconstruction Phase Environmental Management

Anticipated Impact	Mitigation Measures	Status Compliance Yes/No
	Pre-construction phase	
Unsatisfactory compliance to EMP	Environmental Health and Safety (EHS) Supervisor will be mobilized to carryout environmental safeguard tasks	Yes
	Updated IEE/ site specific EMP will be submitted	Yes
Utilities on sites (electric, telephone lines, water Pipes etc.)	Location of utilities and respective operators will be identified and measures to avoid damage/disruption will be implemented	Yes
	Contingency plan will be prepared and implemented in case of service disruption	Yes
Minimization/avoidance of tree cutting	There are no eco-sensitive or protected areas within or close to proposed project activity areas. No wildlife is also reported in the project town. During drainage networks and sewer pipe laying works tree cutting is not envisaged as per design.	Yes
Construction materials	<ul style="list-style-type: none"> <li>• Construction materials will be obtained only from government approved quarries attached in</li> </ul>	Yes



	<p>SEMP Annexure 1**</p> <ul style="list-style-type: none"> <li>All clearance/ license copies of quarries/borrow areas will be provided to PIU for prior approval</li> <li>A monthly report will be submitted to PIU on construction material quantity (sources-wise).</li> </ul>	Yes
		Yes
Approvals/permission, insurances, licenses etc. for construction Work	<ul style="list-style-type: none"> <li>All necessary permissions will be obtained prior to start of works.</li> <li>Copies of all permission/ approvals will be submitted to PIU prior to start of work.</li> <li>Letter written to PIU for road cutting permission (attached in SEMP Annexure 1**).</li> </ul>	Yes
		Yes
Training to staff & workers	<ul style="list-style-type: none"> <li>Staff and key workers will be trained (in construction methods, safety, EMP, EHS policy) prior to start of work (attached in SEMP Annexure 2**).</li> </ul>	Yes
Guidelines to be followed forest abolishing construction camps/labor camps	<ul style="list-style-type: none"> <li>Camp sites shall be away from residential areas (100m), sensitive areas (schools, hospitals, etc.250m.); water bodies(500m) and forests (more than 1 km) Use unused, vacant lands; no trees shall be cut.</li> <li>Provide a proper fencing/compound wall.</li> <li>Prepare a site layout plan &amp; display at the site, uniformly label (name boards) all the places in the facility.</li> <li>Entire facility area shall be provided with hard leveled surface as appropriate; no loose soil, slush, water logging etc.</li> <li>construction camps shall be provided with standard materials; no shacks or huts.</li> <li>Adequate lighting and ventilation.</li> <li>Provide drinking water, water for other uses, and sanitation facilities; drinking water will be regularly tested.</li> <li>Provide clear pathways for safe movement.</li> <li>Provide cooking fuel (cooking gas), and a separate safe place to cook; fire wood not allowed.</li> <li>Construct septic tanks and soak pit arrangement for waste water disposal.</li> <li>Solid waste shall be properly manager – provide separate bins, compost biodegradable waste; sell recyclable waste</li> <li>Campsites shall be cleared and restored to original after completion of work, all debris, wreckage cleared.</li> <li>All these parameters are attached in SEMP Annexure 3**</li> </ul>	Yes
Work site management	<ul style="list-style-type: none"> <li>Conducting base line environmental monitoring attached in SEMP Annexure 5**</li> <li>Provide a proper barricading at site.</li> <li>Ensure ROW for public</li> <li>Ensure accessibility to work place and household to public by providing wooden planks etc.</li> <li>Avoiding noise pollution during construction</li> </ul>	Yes



	work.	
Worker amenities at all worksites	<ul style="list-style-type: none"> <li>We have established labour camp having sanitary and water supply facilities as per IFC guidelines suggested in IEE.</li> </ul>	Yes

**Table2: Construction Phase Environmental Management Plan**

Anticipated Impact	Mitigation Measures
Dust Control	<ul style="list-style-type: none"> <li>Excess excavated material will be removed from site at earliest to our dumping site</li> <li>Water will be sprinkled over excavated roads periodically to avoid dust</li> <li>After leaving backfilled trench for 4-5 weeks WBM will be laid to full road width</li> </ul>
Barricading of pipeline works	<ul style="list-style-type: none"> <li>Construction area will be barricaded on both sides using hard barricades of 2m height wherever necessary along with other means like MS pipe (class B) as vertical post having 1.5 m height above road level and 2 rows of 40 mm dia pipe as horizontal member)</li> <li>Site clearance, road cutting and excavation work will be commenced only after barricading the site</li> <li>Works and all associated activities (material, soil, debris, equipment, machinery) will be confined to barricaded area</li> <li>Excavated soil storage will be removed from the site immediately &amp; stored/disposed at identified site</li> <li>Work will be under taken section wise (100-200m) at various places; these sections will be demarcated and barricaded and trench filled</li> <li>Work will be conducted work sequentially - excavation, pipe laying, backfilling; testing section-wise (for a minimum length as possible) so that backfilling, stabilization of soil can be done</li> <li>Excavated soil will be removed section-wise, and used for filling the previous section, this is to avoid stocking of excavated soil</li> </ul>

Noise control	<ul style="list-style-type: none"> <li>Noisy works will be avoided in the night</li> <li>Proper noise control apparatus (silencers, mufflers etc.) will be ensured for construction equipment.</li> <li>Maximum sound level of 75dBA at a distance of 10m from source will be ensured</li> <li>Before under taking work with heavy noise/vibration, surrounding area /buildings will be Surveyed to identify any old/sensitive buildings at risk, and necessary precautions will be taken to avoid any risk</li> <li>Drivers will be trained to avoid usage of horns unnecessarily</li> <li>Noisy works will not be conducted near sensitive places (hospitals, schools etc.) and at sensitive times (festivals etc.); works will be scheduled accordingly</li> </ul>
Vehicle emissions	<ul style="list-style-type: none"> <li>All the construction equipment, machinery will be fitted with pollution control devices</li> <li>Pollution under control (PUC) certificate will be obtained for all vehicles, equipment, and records maintained (attached in Annexure 1**).</li> </ul>
Water pollution /works in rainy season	<ul style="list-style-type: none"> <li>No deep earth work will be conducted during rainy season</li> <li>Stock piles of earth will be covered by tarpaulins or plastic sheets</li> <li>Excess soils, debris and materials will be reused in the construction works</li> <li>Disposal sites will be selected prior to start of construction following the EMP guidelines</li> <li>Temporary silt traps or sedimentation basins will be provided to control water pollution</li> <li>Storage areas for fuels and lubricants will be located away drainage lines &amp; water bodies</li> <li>Fuels, construction chemicals etc. will be stored on an impervious floor, and carefully handled to avoid spillage; spill collection arrangement will be provided</li> <li>Wastes generated by construction activities will be disposed only in designated sites</li> <li>Surface water quality monitoring will be conducted as per the EMP</li> <li>Temporary drains or bunds will be created around the periphery of work area to avoid flooding, and entry of runoff</li> </ul>



Anticipated Impact	Mitigation Measures
Traffic management /access during pipe line works	<ul style="list-style-type: none"> <li>Pipeline work implementation plan will be prepared for each road; works will not be conducted in all roads at once in a locality; alternative roads for traffic movement will be ensured</li> <li>Traffic management plan will be prepared in consultation with traffic police for each road, and displayed on site; Two – Three days prior notice will be provided</li> <li>Temporary diversions will be provided as required, with prior public information</li> <li>Work area will be properly defined, barricaded; minimum strip of land will be used</li> <li>Material/waste/soil will not be stocked obstructing the traffic, pedestrian etc.</li> <li>Trench width will be minimized as much as possible adopting best construction methods with proper shoring/bracing</li> <li>Work site will be kept free from all unnecessary obstructions</li> <li>Public information boards, sign boards, caution boards will be provided along with contact numbers</li> <li>Prior to start of pipeline work, information will be provided to the public through paper pamphlets and door to door consultation.</li> <li>In SEMP Annexure 6**</li> </ul>
Access to houses/ business during pipe line works	<ul style="list-style-type: none"> <li>Gaps/wooden or metal planks will be provided on excavated trenches for access</li> <li>Access to any house, business or property will not be blocked completely, at least safe pedestrian access will be maintained</li> <li>Local/ affected people/business will be informed 1-week in advance about the work and access restrictions</li> </ul>
Material transport using heavy trucks	<ul style="list-style-type: none"> <li>Material haulage vehicles will use main/wide roads as far as possible</li> <li>Transportation / hauling activities will be conducted during non-peak hours (indicate time: from 22:00hrs to 06:00hrs)</li> <li>Proper entry and exits to facilities will be provided facilities at low traffic places</li> <li>Drivers will be trained to drive vehicles in a considerate manner and following all traffic rules</li> </ul>
Construction waste / debris disposal	<ul style="list-style-type: none"> <li>Temporary storage of construction waste and debris will be done at site godowns in THDC &amp; YC which will then be shifted to Shisambada</li> </ul>
Local employment	<ul style="list-style-type: none"> <li>Local labors will be employed as far as possible.</li> </ul>
EHS at Work Site	<ul style="list-style-type: none"> <li>Environment, Health and Safety (EHS) Policy/plan will be implemented as follows</li> <li>Site will be prepared and maintained to create safe working conditions; workers will be provided with safe work areas, elevated platforms, steps, ladders, walkways /access to work areas and amenities</li> <li>Deep excavations (more than 1.5m) will be properly protected to avoid collapse (safety measures such as/ shoring /safe slopes)</li> <li>Hard barricading of MS will be provided around deep trenches/ pits of more than 1.5m deep, Flagman, signage's and boards will be placed at work sites.</li> <li>All necessary precautions will be taken to avoid collapse of</li> </ul>



	<p>trench/pit, and damage to surrounding structures</p> <ul style="list-style-type: none"> <li>• Proper personnel protection equipment and Covid safety gears will be provided to all workers / staff; and its use will be ensured</li> <li>• Proper audible back -up alarms will be ensured for all moving equipment/machinery</li> <li>• All installations will be properly secured; hazardous locations will be properly marked</li> <li>• All worksites will be properly secured, barricaded to avoid unauthorized public/traffic entry</li> <li>• Provide road signs and flagman to regulate traffic / pedestrians / road users, of on-going trenching activities</li> <li>• Provide safety sign, caution, information boards on site for workers and staff awareness, follow up</li> <li>• Health and safety orientation training will be provided to all workers</li> <li>• First aid, and staff with training in first aid will be made available at all sites</li> <li>• Site safety orientation will be provided to all visitors to the site</li> <li>• Drinking water, sanitation, washing and resting facilities will be provided at all sites; separate sanitation facilities for women</li> <li>• Emergency procedures and contact information will be provided on all sites details in SEMP Annexure 7**</li> <li>• Accidents will be promptly registered and reported; register will be maintained at every work site</li> <li>• Public complaint box and complaint register will be provided at every worksite detailed in SEMP Annexure 8**</li> </ul>
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Table 3: Post Construction Phase Environment

Management Plan

Anticipated Impact	Mitigation Measures
Construction waste / debris disposal	<ul style="list-style-type: none"> <li>Excess soil/debris will be utilized in construction/useful purposes to avoid disposal</li> <li>Excess soils/debris will be removed from site on regular basis to avoid stockpiling at site</li> <li>Disposal site will be identified prior to start of work following EMP guidelines in Annexure 09*</li> <li>Domestic waste generated at camp sites will be properly segregated; biodegradable waste composted in impervious spit at site; recyclable waste will be sold in market in Annexure 10**</li> <li>Residual and hazardous wastes such as oils, fuels, and lubricants will be disposed via licensed agencies by PCB</li> <li>Burning of waste will not be allowed</li> <li>Sites will be managed neatly; waste collection bins will be provided, awareness will be created among workers, staff in site cleanliness.</li> <li>All camp/ worksites will be restored to original condition after the completion of work</li> </ul>
Post construction cleanup	<ul style="list-style-type: none"> <li>All spoils wreckage, rubbish, or temporary structures (such as latrines) will be removed</li> <li>All excavated roads will be reinstated to original condition</li> <li>All disrupted utilities will be restored</li> <li>Any spillage of substances like oils, paints etc. will be cleaned up</li> <li>All hardened surfaces in work /camp areas will be ripped, all materials removed, and top soiled</li> <li>Restoration to original will be documented and reported to PIU.</li> </ul>



# **ANNEXURE**





### SEMP ANNEXURES

ANNEXURE 1:	PRE-CONSTRUCTION PHASE APPROVALS/ NOCs
ANNEXURE 2:	SAFETY TRAINING
ANNEXURE 3:	LABOUR CAMP
ANNEXURE 4:	BASELINE ENVIRONMENTAL MONITORING
ANNEXURE 5:	BUDGET & COST ESTIMATION FOR ENVIRONMENT MANAGEMENT PLAN
ANNEXURE 6:	TRAFFIC MANGEMENT PLAN
ANNEXURE 7:	EMERGENCY PLAN
ANNEXURE 8:	GRIEVANCE REDRESS MECHANISM (GRM)
ANNEXURE 9:	DUMPING SITE
ANNEXURE 10:	WASTE MANGEMENT PLAN
ANNEXURE 11:	SAFEGUARD ACTIVITIES INCLUDING COVID 19



**ANNEXURE 1: PRE-CONSTRUCTION PHASE APPROVALS /NOCs**

S No	Construction Activity	Status under which clearance is Required	Implementation	Supervision
1	Tree Cutting (No trees required to be cut) as per detailed survey	State forest department/ Revenue	PIU	PIU and PMU
2	Hot mix plants, Crushers and Batching plants	Material to be procured from Existing Hot mix plant/Batching plant in Dehradun having proper CTE/CTO	DBO Contractor	PIU
3	Storage, handling and transport of hazardous materials (Not required as no hazardous material used)	Hazardous Waste (Management and handling) rules, 2016; Manufacturing, Storage and Import of Hazardous Chemicals Rules, 1989 from UEPPCB	DBO Contractor	PIU
4	Material Sourcing approval for sourcing stones and sand from quarries and sand mining and borrow areas	Material to be procured from authorized quarries/ stockiest having access to authorized quarries.	DBO Contractor	PIU
6	Temporary traffic diversion measures	District Traffic Police	DBO Contractor	PIU
7	Road cutting for Sewer laying works	Concerned department (PWD, Nagar Nigam, etc.)	DBO Contractor	PIU
8	Construction Waste and Demolition Debris Management	Approval from Nagar Nigam for disposal site is required per Construction and Demolition Waste Management Rules 2016	DBO Contractor	PIU
9	Labour License	Labour commissioner, Government Of Uttarakhand	DBO Contractor	PIU
10	Use of Vehicles and Equipment Pollution under Control (PUC) certificate	Motor Vehicle Rules, 1989	DBO Contractor	PIU



During this phase of the project the following permissions has to be acquired from the department

Details of Construction Materials

S. No	Material	Source	Indicate if source has all necessary government Clearances
1	Aggregate	GOUK approved - letter attached	Yes
2	Sand	GOUK approved - letter attached	Yes
3	Cement	Mangalam Cement Ltd., Shree Cement Ltd.	Yes
4	Steel	Tehri Iron & Steel Casting Ltd. Rathi Industries Ltd.	Yes
5	HDPE Pipe	Vectus Pipes Ltd.	Yes
6	UPVC Pipes	Vishal Pipes Ltd.	Yes
7	DI Cover	Plasma Alloys Pvt. Ltd.	Yes

Attachments

1. RC of Self-Loading Concrete Mixer Truck.
2. Hot mix Plant CTE & CTO under Air Act 1981, from UEPPCB
3. Letter for Permission of Road Cutting for Sewer line laying and Storm water drain work
4. Labor License
5. RC/TPI & Pollution Under Control certificates of vehicles and equipment
6. Vendor approval letter for cement, Steel, HDPE pipe & UPVC pipe
7. Approved Quarries Letter for sand & aggregate

Concrete Mix will be mixed in Self-loading Concrete Mixer Truck

RC of Self-Loading Concrete Mixer Truck

**GOVERNMENT OF UTTAR PRADESH**

[ Ghaziabad ]

**DISCLAIMER**

REGISTRATION NO : REGN NO NOT ASSIGN  
VEHICLE REGN NO WILL BE GENERATED FROM THE RUNNING SERIES

Printed Date: 30-11-

Application No: UP20113068068378  
Applicant Name: M/S SATISH KUMAR & CO  
Son/Daughter of: NA  
Ownership Type: OTHERS  
Purchase Date: 25-Sep-2020  
Engine No: 4H.5306/2020442  
Chassis No: AF1ARG40KH006  
Passport No:  
Aadhar No:  
Voter Id:  
Full Address (Permanent): D-474, GOVINDPURAM, GHAZIABAD, GHAZIABAD, UTTAR PRADESH-201013  
Full Address (Temporary): D-474, GOVINDPURAM, GHAZIABAD, GHAZIABAD-UTTAR PRADESH-201013  
Dealer's Name and Address: ACTION EARTH MOVERS, A-55 SEC-15, NOIDA, ...  
Maker's Name: Ajax Engineering Pvt Ltd  
Maker's Classification: ARGO 4000 SLCM  
Sale Amount: Re. 3990947/-  
Norms: Bharat Stage III (CEV)  
Seating Cap (inc. driver): 1  
Horse Power (BHP): 108.41  
No of Cylinders: 4  
Class of Vehicle: EARTH MOVING EQUIPMENT  
Fuel used in engine: DIESEL  
Unladen Weight (in kgs): 7610  
AC Fitted: N  
Video Fitted: N  
Width (in mm): 0  
Owner Serial No: 1  
Registration Type: NEW  
Month/Year of Manuf: 8/2020  
Standing Cap: 0  
Cubic Capacity: 4160.06  
Wheel base: 2630  
Type of Body: NA  
Colour: AJAX YELLOW  
GVW (in kgs): 0  
Audio Fitted: N  
Length (in mm): 0  
Height (in mm): 0

Hypothecation Details: CITICORP FINANCE INDIA LTD, CITICORP FINANCE INDIA LTD, 3, LOCAL SHOPPING COMPLEX, NEAR MADANGIR, PUSHP VIHAR, New Delhi, Delhi, 110062

Insurance Details: COMPREHENSIVE Insurance From IFFCO TOKIO GENERAL INSURANCE CO. LTD, vide policy certificate no 5-11V4G55N is valid from 26-Sep-2020 to 25-Sep-2021.

**Taxation / Fees Particulars:**

Sr.No	Description	Amount	Fine
1	New Registration	3000	100
2	Hypothecation Addition	3000	0
3	Temporary Registration	3000	100
4	MV Tax	4200	630

Grand

Date:

Signature of Applicant After Part

Note: The Registration is subject to Registering Authority Approval. In case of disapproval, Vehicle Registration Mark will not



**INSURANCE PAPERS OF SELF-LOADING CONCRETE MIXER**



### Insured & Policy Details:

Insured Details		Policy Details			
Name	Godish Kumar and Company	Policy Number	D009514194		
Address	D-474, Govindpuram, Ghazibad Shazibad 201001	Receipt Number	RA062977406	Policy Issue Date	15-Mar-2022
GST State Code	9	Policy Period	From	16-03-2022	15:37:50
City / Location	—		To	15-03-2023	21:59:59
Contact No	4919910507375	Partner Code and Name	5046755	DIGIT DIRECT	
Email ID	akshayagerwal2008@gmail.com	Partner Contact and Email ID	support@godigit.com		
GSTIN Number		Nature of Business / Occupation/ Activity	Others		
Bank Name/Financial Institution	CITICORP Pncorp India Ltd.				

### Machine wise Details

Machine 1						
Machinery Details and Sum Insured						
Sr. No.	Description Type, Make's Name, Model, Capacity of Machine / Serial No, HP / KVA/Volts, AMPS, RPM	Quantity	Year of Make	Sum Insured (INR)	Site Address	Specific Conditions
1	Mixing Machines, Mixing Plants Action argo 4000  H1008951		2020	3800000.00	Anywhere in India	

### Endorsement Details

Endorsement	Opted (Yes/No)	Total Sum Insured/Limits(INR)
1. Express freight (excluding air freight), overtime and holiday rates of wages	No	
2. Air Freight	No	
3. Owner's surrounding property	Yes	380000
4. Clearance & Removal of Debris	No	
5. Additional Custom Duty	No	
6. Escalation	No	
7. Third Party Liability: a. For any one accident b. For all accidents during the period	NA Yes	NA 3800000
8. Floater	Yes	3800000
9. Terrorism	No	

राज्य स्तरीय पर्यावरण प्रभाव निर्धारण  
प्रधिकरण, उत्तराखण्ड, 653, इन्दिरा नगर  
कालोनी, सीमाद्वार रोड, देहरादून-248006  
(पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय,  
भारत सरकार, नई दिल्ली द्वारा गठित)  
दूरभाष: 0135-2763576  
ईमेल: seiaa.seac.uk@gmail.com



State Level Environment Impact  
Assessment Authority, 653, Indira  
Nagar Colony, Seemadwar Road,  
Dehradun - 248006  
(Constituted by Ministry of  
Environment, Forests and Climate  
Change Government of India.)  
Phone No-0135-2763576  
Email- seiaa.seac.uk@gmail.com

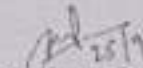
Letter No- 479 / SEIAA

Dated- 25 Sep, 2020

To,  
M/s Himalayan Construction,  
250, Sarthi Vihar, Dehradun.


Sub- Extension of Environmental Clearance of Installation of Hot Mix Plant at Khara No. 231,  
232 and 233 in Mauza Aitak Farm, Pargana - Pachhwadon, Tehsil - Vikasnagar, District-  
Dehradun.

Kindly refer to your application dated 17.08.2020 regarding aforementioned subject. The  
proposal was considered by this Authority during its meeting dated 14<sup>th</sup>/15<sup>th</sup> Sep 2020. After due  
deliberation, SEIAA Uttarakhand applying the provision of Para - 9 of EIA Notification 2006, has  
granted extension of Environment Clearance of above proposal for five years w.e.f. 14.09.2020. The  
project proponent shall submit the CTO issued by SPCB within 30 days. The other conditions pertaining  
to EC as mentioned vide this office letter no 05 - 9(16)2018 dated 11.01.2019 shall remain unchanged.

  
(Sushanta Kumar Pattnaik)  
Member Secretary,  
SEIAA, Uttarakhand.

Copy to following for information and necessary action:

1. APCCF, Regional office (Central) MoEFCC Govt of India, 25 Suthash Road, Dehradun.
2. Principal Secretary, Forests & Environment, Government of Uttarakhand, Dehradun.
3. Director Industries, Geology & Mining Unit Govt of Uttarakhand Dehradun.
4. District Magistrate, Dehradun.
5. Member Secretary, UEPPCB, IT Park Dehradun.
6. DFO Dehradun Forest Division, Tilak Road Dehradun.
7. Guard File for uploading in Parivesh Website.

  
(Sushanta Kumar Pattnaik)  
Member Secretary,  
SEIAA, Uttarakhand.

**Letter for Permission of Road Cutting for Sewer line laying and  
Strom water drain work**



**Office of The Project Manager**  
**Project Implementation Unit - Dehradun**  
Uttarakhand Urban Sector Development Agency  
(Uttarakhand Development Department, Govt. of Uttarakhand)  
777 Saayik Tower, Kaulagarh Road, Rajendra Nagar, Dehradun-248001  
Ph: 0135-2751671, E-mail: ph1eda.usdipi@gmail.com



Letter no. 569

/WW-DDN-01/

Date: 19/03/2022

सेवा में

1. मुख्य अभियंता,  
शौच निर्माण विभाग,  
देहरादून।

2. नगर आयुक्त,  
नगर विभाग,  
देहरादून।

3. मुख्य अभियंता,  
सिंचाई विभाग,  
देहरादून।

**विषय:** नवीन ए0डी0बी0 कण के अन्तर्गत सीवर/पेयजल सम्बन्धी परियोजनाओं के निर्माण कार्य प्रारम्भ कराये जाने के सम्बन्ध में सूचना का प्रेषण।

**सन्दर्भ:** इस कार्यालय का पत्रांक यू0यू0एस0डी0ए0 / A-350/1115 दिनांक 30.11.2021

महोदय,

उपरोक्त विषयक अवगत कहला है कि यू0यू0एस0डी0ए0 द्वारा ए0डी0बी0 सहायित कार्यक्रम के अन्तर्गत देहरादून शहर के समुदाय कालोनी एवं टी0एन0डी0कालोनी कालोनी क्षेत्रों में सीवर लाईन बिछाये जाने का कार्य स्थल पर प्रारम्भ किया जा रहा है।

अतः उक्त क्षेत्र में कार्य करने की औपचारिक अनुमति प्रदान करने का कष्ट करें।

संलग्न

भवदीय

(विपिन तिवारी)  
परियोजना प्रबन्धक

प्रतिलिपि:-

1. कार्यक्रम निदेशक, यू0यू0एस0डी0ए0, देहरादून सायर सूचनार्थ प्रेषित।
2. अपर कार्यालय निदेशक, यू0यू0एस0डी0ए0, देहरादून सायर सूचनार्थ प्रेषित।
3. सम्बन्धित सहायक अभियंता, टी0आई0यू0, यू0यू0एस0डी0ए0, देहरादून।

परियोजना प्रबन्धक





 **Office of the Project Manager**  
**Project Implementation Unit**  
Uttarakhand Urban Sector Development Agency  
3<sup>rd</sup> Floor, Satellite Tower, 777 Main Kashiwan Road, Rajendra Nagar, Dehradun - 248001  
Telephone +91-135-2751671, Tele-fax +91-135-2751620  
Email: [pin10@uusaipn@gmail.com](mailto:pin10@uusaipn@gmail.com)

 उत्तराखण्ड सरकार

Letter No. 609 /

WW-DDN-01

Dated: 24/03/2022

To,

The Executive Engineer (Civil)  
UJVN Ltd., Yamuna Bhaban,  
Yamuna Colony,  
Dehradun.

Sub: Regarding laying of sewer line in Yamuna Colony under Contract Package no. WW-DDN-01.

Name of Work:- Development of Sewerage and Storm Water Drainage System with 05 Years, Operation & Maintenance at THDC & Yamuna Colony, Dehradun in Uttarakhand.

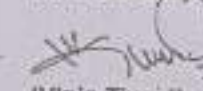
Sir,

In reference to aforesaid subject it is to inform that sewer line in Yamuna Colony is to be laid by UUSDA under Contract Package no. WW-DDN-01, road cutting is required to lay the sewer line in Yamuna Colony. We ensure to restore the roads after execution of above work for which road cutting is to be done in Yamuna Colony. After laying of sewer line road restoration work will be done by UUSDA.

Therefore, you are requested to provide NOC for road cutting in Yamuna Colony so that the work can be started at the earliest. The network plan of the sewer line is being attached herewith for your kind information please.

Thanking you

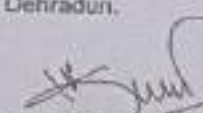
Yours Sincerely,

  
(Vipin Tiwari)  
Project Manager

Enclosure :- Aforesaid

Copy to following for information please:-

1. Additional Program Director (Technical), UUSDA, Dehradun.
2. Executive Engineer, Irrigation Department, Yamuna Colony, Dehradun.

  
Project Manager

Labour License

To be Attached

RC/TP & Pollution Under Control certificates of vehicles and equipment  
RC for JCB 30X (Registration no.- UP-14 JT3048)





GOVERNMENT OF UTTAR PRADESH

Transport Department Ghaziabad

FORM 23

CERTIFICATE OF REGISTRATION



Registration No. : UP14/T3048 Registration Date : 02-Dec-2019  
Description of Vehicle : EARTH MOVING EQUIPMENT Purpose For Printing RC : NEW  
Dealer's Name & Address : A & A EARTH MOVERS, PLOT NO-229, 239 ECOTECH 1ST KANAL, GREATER NOIDA.  
Owner Name : SATISH KUMAR & CO. Son/wife/daughter of : NA  
Full Address: (Permanent) : D-474 GOVINDPURAM, GOVINDPURAM, GHAZIABAD, UTTAR PRADESH-201001  
Full Address: (Temporary) : D-474 GOVINDPURAM, GOVINDPURAM, GHAZIABAD-UTTAR PRADESH-201001  
Fitness UpTo : 29-Nov-2021 Tax UpTo : 30-Nov-2020  
Owner Serial No : 1  
Detailed Description :  
Class of Vehicle : EARTH MOVING EQUIPMENT Link Vehicle No :  
Ownership : FIRM Norms : Bharat Stage III (GEV)  
Maker's Name : JCB INDIA LIMITED  
Front HSRR No : AA2006954120 Rear HSRR No : AA1002080417  
Type of Body : SIDE-SHIFT BACKHOE LOA Month/Year of Manuf. : 11/2019  
No of Cylinders : 4 Chassis No : HARGDXSSE02815654  
Engine No : H00243416 Fuel : DIESEL  
Horse Power(BHP) : 75.04 Cubic Capacity : 4365.00  
Maker's Classification : JCB 300X Wheel base : 2171  
Seating Cap(in all) : 1 Standing Cap : 0  
Sleeper Cap : 0 Unladen Wt (kgs) : 7510  
Colour : YELLOW Laden/GVWt (kgs) : 0  
Other Criteria : AC Fitted : NO  
Vehicle Purchase As : Fully Built

Additional Particulars of all transport vehicles other than motor cabs (Gross Vehicle Weight)

By Manuf.	Description	As Regd.	Weight(in kgs)
a) Front:			
b) Rear:			
c) Other:			
d) Tandem:			

The motor vehicle above described is subject to Hypothecation in favour of CITI BANK NA, ... Ghaziabad, Uttar Pradesh-201001 w.e.f. 26-Nov-2019.

Purchase dt	26-Nov-2019	Sale Amt	2500000-
OTT Date	02-Dec-2019	Amount/RCpt No	15120 / UP14R1912000063
TaxUpTo	30-Nov-2020	Vehicle is Govt/ Pvt.	PRIVATE
Tax Exempted or Not	NOT EXEMPTED	Date of Approval	02-Dec-2019
Other State/Transfer/Conversion Details		Previous RegNo.	
Previous Owner		Entry Date	
Old State		Conversion Date	
Transfer Date			

This certificate is valid from 02-Dec-2019 to 01-Dec-2034

(Date : 20-Dec-2019 13:00:08)

Taxation Particulars / Advance Registration Mark Fee Details

Signature of Authorizing Authority  
Date : 20-Dec-2019

K 393647

Government of Uttar Pradesh Government of Uttar Pradesh 30-12-2019, 13:00



PUC for JCB 3DX (Registration no.- UP-14 JT3048)



Form 59

(See rules 115 (2))

**Pollution Under Control Certificate**

Authorised By  
Government of Uttar Pradesh

Date : 12/03/2022  
Time : 16:37:54 PM  
Validity upto : 11/09/2022 ✓

Registration No.	UP02500930001149
Registration No.	UP14JT3048
Date of Registration	02/03/2019
Model & Year of Manufacture	November 2018
Vehicle Model Number	*****
Engine No.	Bharat Stage III (CEV)
Fuel	DIESEL
ECR Code	UP0250093
ECR No.	
ECR Fee	Rs. 100.00 (GST as applicable)
ECR Amount	No

Vehicle Photo with Registration plate  
60 mm x 30 mm



Sr. No.	Pollutant (as applicable)	Units (as applicable)	Emission limits	Meas (upto p
1	2	3	4	
Idling Emissions	Carbon Monoxide (CO)	percentage (%)		
	Hydrocarbon, (THC/HC)	ppm		
	CO	percentage (%)		
High idling emissions	RPM	RPM	2500 ± 200	
	Lambda	-	1 ± 0.03	
Smoke Density	Light absorption coefficient	1/metre	2.45	

This PUC certificate is system generated through the national register of motor vehicle not require any signature.

Note: 1. Vehicle owners to link their mobile numbers to registered vehicle by logging to <https://vahan.parivahan.gov.in>

Authorised Signature with stamp of PUC operator  
60mm x 20 mm





Vendor Approval letter

For D.I Chamber Cover



उत्तराखण्ड संस्था

© 1996 Blackwell Science Ltd, *Journal of Internal Medicine* 240: 395–400





**LETTER OF TRANSMITTAL FOR VENDOR DOCUMENTS**

To, <b>Project Manager,</b> Project Implementation Unit, Uttarakhand Urban Sector Development Agency (UUSDA) 3 <sup>rd</sup> Floor, Saatvik Tower, 777, Main Kaulagadh Road, Rajendra Nagar, Dehradun-248001	JOB NO: TCE. 12264A	YOUR REF: 253/WW-DC Date: 06-02-2022
	CLIENT: Uttarakhand Urban Sector Development Agency (UUSDA)	CONT. REF: EMS/ THDC 2021-22 / 024, Date: 07-02-2022
	PROJECT: Development of Sewerage System and Storm Water Drainage System with 5 Years Operation and Maintenance, at THDC & Yamuna Colony, Dehradun in Uttarakhand Contract Package No.- WW-DDN-01	OUR REF: TCE.12264A- 2022- 532 DATE: 05-03-2022
	SUBJECT: Recommendation of Vendor (M/s. Kiewit Industries Ltd.) for DI Chamber cover	SH 1 OF 1

We are here in conveying our recommendations on the documents listed below. Recommendations conveyed neither relieves the vendor/contractor of his contractual obligations and his responsibilities for compliance with dimensions, materials of construction, weights, quantities, design details, assembly fits, performance and conformity of the supplies with the Indian Statutory Laws as may be applicable, nor does it limit the rights under the contract.

*[Signature]*  
TEAM LEADER/ PROJECT M

CODES	
A ✓ Document approved as submitted; proceed with fabrication/construction.	F: Correct original of the document to reflect comments and resubmit for records.
B Document approved subject to comments noted; proceed with fabrication/construction considering our comments.	G: Documents of this category are for info and not for approval. Information furnished document is noted.
C: Our comments are noted on the enclosed marked-up print.	H: Document reviewed only against comments and other revisions highlighted by the vendor.
D: Our comments are noted in the memo attached to this transmittal.	I: Document returned without review.
E: Correct original of the document to reflect our comments and resubmit for approval.	J: Print not enclosed.

SL. NO.	VENDOR'S DOCUMENT NO.	TCE NO.	TITLE
1	Vendor Credentials		Vendor Credentials

COPY To :	
File: TCE.12264A-UUSDA-2022- 532	
M File	
cc:	with/without end.

*Sr. Anand Singh*  
*Asst. Engr*  
*Engr*  
*Engr*

*Asst. Engr*  
*5/3/22*

**TATA CONSULTING ENGINEERS LIMITED**

FILE NAME: T-399-Rev-  
RS-DEL.docx

Ground Floor Tower B&C, Green Boulevard, Plot No. 19A, Sector 62, Noida-201301  
Tel: +91 120 6196100 Fax: +91 120 6196500 email: mail@tce.com website: www.tce.com  
Registered Office: Malviya Center A, 340 Saraspalli-Bapinagar Lower Panel (West) Mumbai 400 013

TCE FORM





For HDPE Pipes Nimbus



**Office of the Project Manager  
Project Implementation Unit**

Uttarakhand Urban Sector Development Agency  
3<sup>rd</sup> Floor, Satvika Tower, 777 Main Kaulgarh Road, Rajendra Nagar, Dehradun - 249001  
Telephone +91-135-2751671, Tele-fax +91-135-2751620  
Email: [ipm@uusa.com](mailto:ipm@uusa.com)



Letter No. 464

/WW-DDN-01

Dated: 07/03/2022

To,

M/s EMS Infracon Pvt Ltd  
Sai Enclave, THDC Colony,  
Dehradun, Dehradun.  
Email Id: [ems@emsinfracon.com](mailto:ems@emsinfracon.com)

Sub: Regarding approval of QAP for Vendor (M/s Nimbus Pipes Ltd.) for HDPE Pipes.

Ref:- I. Your letter no. EMS/THDC/DDN/2021-22/019 Dated 15.01.2022

Name of Work:- Development of Sewerage and Storm Water Drainage System with  
05 Years, Operation & Maintenance at THDC & Yamuna Colony,  
Dehradun in Uttarakhand.

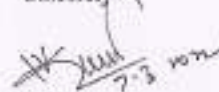
Dear Sir,

In reference to above subject matter the QAP for HDPE Pipes of Make - M/s Nimbus Pipes Ltd. under contract package no. WW-DDN-01 submitted vide letter cited under reference is hereby approved with the observations on QAP.

Therefore you are requested to kindly incorporate the observations/comments in the QAP and go-ahead accordingly.

Thanking you

Sincerely,

  
(Vipin Tiwari)  
Project Manager

Encl: Aforesaid

Copy to:- Additional Program Director (Technical), UUSDA, Dehradun for information please.

  
Project Manager

\*\*\*\*\*





**LETTER OF TRANSMITTAL FOR VENDOR DOCUMENTS**

To, Project Manager, Project Implementation Unit, Uttarakhand Urban Sector Development Agency (UUSDA) 3 <sup>rd</sup> Floor, Saatvik Tower, 777, Main Kaulagarh Road, Rajendra Nagar, Dehradun-248001	JOB NO: TCE. 12264A CLIENT: Uttarakhand Urban Sector Development Agency (UUSDA)  PROJECT: Development of Sewerage System and Storm Water Drainage System with 5 Years Operation and Maintenance, at THDC & Yamuna Colony, Dehradun in Uttarakhand Contract Package No.- WW-DDN-01	YOUR REF: 185/WW-DDN-01, Date: 27-01-2022 CONT. REF: EMS/THDC /DDN 2021-22 / 019, Date: 25-01-2022  OUR REF: TCE 12264A-UUSDA-527 2022- 527 DATE: 04-03-2022
	SUBJECT: Recommendation of QAP for Vendor (M/s Nimbus Pipes Ltd.) for HDPE Pipes	SH 1 OF 1

We are hereby conveying our recommendations on the documents listed below. Recommendations conveyed herein neither relieves the vendor/contractor of his contractual obligations and his responsibilities for correctness of dimensions, materials of construction, weights, quantities, design details, assembly fits, performance requirements and conformity of the supplies with the Indian Statutory Laws as may be applicable, nor does it limit the purchaser's rights under the contract.

TEAM LEADER/ PROJECT MANAGER

CODES				
A:	Document approved as submitted; proceed with fabrication/construction.	F:	Correct original of the document to reflect our comments and resubmit for records.	
B:	Document approved subject to comments noted; proceed with fabrication/construction considering our comments.	G:	Documents of this category are for information only and not for approval. Information furnished on the document is noted.	
C:	Our comments are noted on the enclosed marked-up print.	H:	Document reviewed only against our previous comments and other revisions highlighted and identified by the vendor.	
D:	Our comments are noted in the memo attached to this transmittal.	I:	Document returned without review.	
E:	Correct original of the document to reflect our comments and resubmit for approval.	J:	Print not enclosed.	

SL. NO.	VENDOR'S DOCUMENT NO.	TCE NO.	TITLE	CODE
1	QAP NO: NPL/2021-22/AS/12/01 REV no. 00		QAP for HDPE Pipe Diameter 63MM to 630MM PE100PN6	B & C

COPY To :	
File:	TCE 12264A-UUSDA-2022- 527
M File:	
cc:	with/without encl.

**TATA CONSULTING ENGINEERS LIMITED**

FILE NAME: F-358-Rev-  
R5-DEL.docx

Ground Floor, Tower B & C, Green Boulevard, Plot No-83A, Sector 62, Noida-201 301  
Tel: +91 120 6196100 Fax: +91 120 5196500 email: rull@tce.co.in website: www.tce.com  
Registered Office: Mahape Centre A, 245 Seapad Road, Navi Mumbai (West) Mumbai-400 013

TCE FORM NO. 390-DEL. R5





equivalency of Basin passed -

Recommended For Approval



a test conducted from independent lab of International Regate registered at Berlin passed 1000  
Kilo long from Hydrostatic Strength.

0.6



\* Also on the pipes protect name (i.e. Austria), town name (Zürich) and passport (Switzerland) shall be marked.



[illegible]

www.mobilusproves.it

100

1000

**LAST NAME FIRST**

5

1



2

Also on the pipes protect name (i.e. ~~Washing~~), Town name (dehradun) and purpose (Sewerage) shall be marked.





QUALITY ASSURANCE PLAN											
Date: 13.10.2021 Client: Project Manager, TJS/SA, Dehradun, Uttarakhand Contractor: EMS INFRACON PVT. LTD., GHAZIABAD/UP Project: Development of sewage and storm water drainage system with 3 years Operation and Maintenance at TJS/SA and Tamsa Colony, Dehradun Contract Package No. WWH - BOM - 01											
Sl. No.	Test on Raw Material	Test on Pipe Material	Method of Check	Quantity of Check	Reference Standard	Acceptance Criteria	Number of Records			Remarks	
							M	C	T/M / Client		
1	5.1.1	Basic Identity	Review of TC	One sample per lot	IS 14333:1996	QAC to be 85% (kg/m <sup>3</sup> at 17°C)	RMTC	0	0	0	Refer to manufacturer the HDPE pipes shall be 300% origin (unexpanded) material conforming to IS 14333, IS 7328 and ISO 18253-1992 (HDPE verified)
2	5.1.3	Wall Thickness	Review of TC	One sample per lot	IS 14333:1996	Wall thickness shall be 1.10 mm (min. at 170°C & 5 kg/cm <sup>2</sup> )	RMTC	0	0	0	
3	5.1.2	Non-Degradation	Review of TC	One sample per lot	IS 14333:1996	Not more than 0.3 Percentile per O. No. 5.2 of IS 14333:1996	RMTC	0	0	0	
4	5.1.1	Minimum Required Strength	Review of TC	One sample per lot	IS 14333:1996	Not less than 8.5 MPa at 10°C at 90 years	RMTC	0	0	0	
5	5.1.4	Non-leak carbon black content	Review of TC	One sample per lot	IS 14333:1996	The resin shall be compounded with carbon black. The carbon black content in the material shall be within 2.5 to 5.0% and the dispersion of carbon black shall be 180/10/10/10	RMTC	0	0	0	
6	Table 2	HDPE Resin LTHG	Review of TC	One sample per lot	IS 14333:1996	150/20/80	ITR	0	0	0	
7	-	Leak Check (Preparation)	Review of TC	One sample per lot	IS 14333:1996	ISO 13478 or 13477					
<b>10. Geometric Characteristics of Pipes</b> 1. A Colour of Pipe: Visual: As per IS 14333:1996 2. T Visual Appearance: Visual: As per IS 14333:1996 3. Z Minimum end of thickness at pipe ends: Visual: As per IS 14333:1996 4. B.1 Outside Diameter: Measurement by Pipe Tap & Vernier Caliper: As per IS 14333:1996 5. B.1.1 End of thickness: Measurement by Micrometer: As per IS 14333:1996 6. B.2 Wall Thickness: Measurement by Micrometer: As per IS 14333:1996 7. B.4 Length: Measurement by Micrometer: As per IS 14333:1996											

\* Test Certificate from Independent Lab of International Repute Required of Resin  
 passed - 10000 Hour Long term Hydrostatic Strength.



Recommended For Approval



Blind Documents is Recommended By  
 For Necessary Approval to TJS/SA  
 For Construction

AE

Approved/Not Approved

PM



For HDPE Pipes Sangir Plastics Pvt. Ltd.



**Office of the Project Manager  
Project Implementation Unit**

Uttarakhand Urban Sector Development Agency  
3<sup>rd</sup> Floor, Satvik Tower, 777 Main Kaulagarh Road, Rajendra Nagar, Dehradun - 248001  
Telephone +91-135-2751671, Tele-fax +91-135-2751620  
Email: [plstddn.usd@icet@gmail.com](mailto:plstddn.usd@icet@gmail.com)



Letter No. 468

WW-DDN-01

Dated: 07/03/2022

To,

✓ M/s EMS Infracon Pvt Ltd  
Sai Enclave, THDC Colony,  
Dehradun, Dehradun.  
Email Id: [ems@emsinfracon.com](mailto:ems@emsinfracon.com)

Sub:-Regarding Approval of Vendor M/s Sangir Plastics Pvt. Ltd. for HDPE Pipes.

Contract Package: WW-DDN-01.

Ref: Your letter no. EMS/THDC/DDN2021-22/019 Dated: 25.01.2022

Name of Work: -Development of Water Supply & Sewerage System involving TW, OHT, Distribution Network, Trunk Sewer & Allied Works including 05 years Operation & Maintenance at Banjarawala, Package-02, Dehradun in Uttarakhand.

Dear Sir,

In reference to above subject matter the Vendor (M/s Sangir Plastics Pvt. Ltd.) for HDPE Pipes submitted vide letter cited above is hereby approved.

It is requested to take further necessary action accordingly.

Thanking you

Yours Sincerely

(Vipin Tiwari)  
Project Manager

Enclosure:- Aforesaid

Copy to: - Additional Program Director (Technical), UUSDA, Dehradun for information please.







**LETTER OF TRANSMITTAL FOR VENDOR DOCUMENTS**

To, Project Manager, Project Implementation Unit, Uttarakhand Urban Sector Development Agency (UUSDA) 3 <sup>rd</sup> Floor, Saatvik Tower, 777, Main Kaulagarh Road, Rajendra Nagar, Dehradun-248001	JOB NO: TCE- 12264A	YOUR REF: 185/WW-DDN-01, Date: 27-01-2022
	CLIENT: Uttarakhand Urban Sector Development Agency (UUSDA)	CONT. REF: EMS/THDC/IDN 2021-22 / 019, Date: 25-01-2022
	PROJECT: Development of Sewerage System and Storm Water Drainage System with 5 Years Operation and Maintenance, at THDC & Yamuna Colony, Dehradun in Uttarakhand Contract Package No.- WW-DDN-01	GUR REF: TCE 12264A-UUSDA- 2022- 511 DATE: 03/03/2022
	SUBJECT: Recommendation on Vendor (M/s Gangir Plastics Pvt. Ltd.) for HDPE Pipes	SH 1 OF 1

We are here in conveying our recommendations on the documents listed below. Recommendations conveyed herein neither relieves the vendor/contractor of his contractual obligations and his responsibilities for correctness of dimensions, materials of construction, weights, quantities, design details, assembly fits, performance requirements and conformity of the supplies with the Indian Statutory Laws as may be applicable, nor does it limit the purchaser's rights under the contract.

*[Signature]*  
TEAM LEADER/ PROJECT MANAGER

CODES	
A: Document approved as submitted; proceed with fabrication/construction.	F: Correct original of the document to reflect our comments and resubmit for records.
B: Document approved subject to comments noted; proceed with fabrication/construction considering our comments.	G: Documents of this category are for information only and not for approval. Information furnished on the document is noted.
C: Our comments are noted on the enclosed marked-up print.	H: Document reviewed only against our previous comments and other revisions highlighted and identified by the vendor.
D: Our comments are noted in the memo attached to this transmittal.	I: Document returned without review.
E: Correct original of the document to reflect our comments and resubmit for approval.	J: Print not enclosed.

SL. NO.	VENDOR'S DOCUMENT NO.	TCE NO.	TITLE	CODE
1	Vendor Credentials		Vendor Credentials	A

COPY To :	
File: TCE.12264A-UUSDA-2022- 511	
M File:	
cc:	with/without encl

*[Signature]*

*Ahok*  
*31/3/22*

**TATA CONSULTING ENGINEERS LIMITED**

FILE NAME: F-390 Rev-  
RG OEL 0004

Ground Floor, Tower E & C, Green Boulevard, Plot No 99A, Sector 62, Noida 201 301  
Tel: +91 120 6196100 Fax: +91 120 6196500 email: msa@tce.co.in website: www.tce.co.in  
Registered Office: Nandya Centre A, 249 Senapati Bapat Marg Lower Panel (West) Mumbai 400 013

TCE FORM NO 390-DEL-R5



For UPVC Pipes Vishal Pipes Ltd.



**Office of the Project Manager  
Project Implementation Unit**

Uttarakhand Urban Sector Development Agency  
2<sup>nd</sup> Floor, Sarvik Tower, 777 Main Kaulagarh Road, Rajendra Nagar, Dehradun - 248001  
Telephone +91-135-2751671, Tele-fax +91-135-2751620  
Email: [plu@uusa.undipn@gmail.com](mailto:plu@uusa.undipn@gmail.com)



Letter No. 518

WW-DDN-01

Dated: 14/03/2022

To,

M/s EMS Infracon Pvt Ltd  
Sai Enclave, THDC Colony,  
Dehradun, Dehradun.  
Email id: [emas@emsinfracon.com](mailto:emas@emsinfracon.com)

Sub: Regarding approval of Vendor (M/s Vishal Pipes Ltd.) for UPVC Pipes.

Contract Package: WW-DDN-01.

Ref: Your letter no. EMS/THDC/DDN 2021-22/019 Dated: 25.01.2022

Name of Work:- Development of Sewerage and Storm Water Drainage System with 05 Years, Operation & Maintenance at THDC & Yamuna Colony, Dehradun in Uttarakhand.

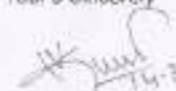
Dear Sir,

In reference to above subject matter the Vendor (M/s Vishal Pipes Ltd.) for UPVC Pipes submitted vide letter cited above is hereby approved.

It is requested to take further necessary action accordingly.

Thanking you

Yours Sincerely

  
(Vipin Tiwari)  
Project Manager

Encl: Aforesaid

Copy to:- Additional Program Director (Technical), UUSDA, Dehradun for information please





**LETTER OF TRANSMITTAL FOR VENDOR DOCUMENTS**

<b>To:</b> <b>Project Manager</b> Project Implementation Unit Uttarakhand Urban Sector Development Agency (UUSDA) 3 <sup>rd</sup> Floor, Sansvik Tower 777, Main Kaulagarh Road, Rajendra Nagar Dehradun-248001	<b>JOB NO:</b> TCE 12264A <b>CLIENT:</b> Uttarakhand Urban Sector Development Agency (UUSDA)	<b>YOUR REF:</b> 185/WW-DDN-01, Date: 27-01-2022 <b>CONT. REF:</b> EMS/THDC/DDN 2021-22/019, Date: 26-01-2022
	<b>PROJECT:</b> Development of Sewerage System and Storm Water Drainage System with 5 Years Operation and Maintenance, at THDC & Yamuna Colony, Dehradun in Uttarakhand <b>Contract Package No.:</b> WW-DDN-01	<b>OUR REF:</b> TCE 12264A-UUSDA- 2022- 558 <b>DATE:</b> 10/03/22
	<b>SUBJECT:</b> Recommendation of Vendor (M/s Vishal Pipes Ltd.) for UPVC Pipes	SH 1 OF 1

We are here in conveying our recommendation on the documents listed below. Recommendation conveyed herein neither relieves the vendor/contractor of his contractual obligations and his responsibilities for correctness of dimensions, materials of construction, weights, quantities, design details, assembly fits, performance requirements and conformity of the supplies with the Indian Statutory Laws as may be applicable, nor does it limit the purchaser's rights under the contract.

TEAM LEADER/ PROJECT MANAGER

CODES				
A. Document approved as submitted; proceed with fabrication/construction.	F. Correct original of the document to reflect our comments and resubmit for records.			
B. Document approved subject to comments noted; proceed with fabrication/construction considering our comments.	G. Documents of this category are for information only and not for approval. Information furnished on the document is noted.			
C. Our comments are noted on the enclosed marked-up print.	H. Document reviewed only against our previous comments and other revisions highlighted and identified by the vendor.			
D. Our comments are noted in the memo attached to this transmittal.	I. Document returned without review.			
E. Correct original of the document to reflect our comments and resubmit for approval.	J. Print not enclosed.			

SL. NO.	VENDOR'S DOCUMENT NO.	TCE NO.	TITLE	CODE
1	Vendor Credentials		Vendor Credentials of Vendor M/s Vishal Pipes Ltd. for UPVC Pipes	A

COPY TO:
File: TCE 12264A-UUSDA-2022- 558
M File
CC: with/without enc.

**TATA CONSULTING ENGINEERS LIMITED**

TCE FORM NO 390-DEL R5  
Rev. 01/01/2018

Head Office: Tower B & C, Green Gateway, Plot No. 99B, Sector 62, Noida 201 301  
 Tel: 011-48610001 Fax: 011-48610002 Email: enquiry@tce.co.in Website: www.tce.co.in  
 Regional Offices: Bangalore, Chennai, Delhi, Hyderabad, Kolkata, Mumbai, Pune, Thiruvananthapuram, Visakhapatnam

TCE FORM NO 390-DEL R5





For Cement

# QAP approval letter- Under Process





For Steel

**QAP approval letter-TO BE ATTACHED**

**Approved Quarries Letter for sand & aggregate**

भूतत्व एवं खनिकर्म्म इकाई, उद्योग निदेशालय, उत्तराखण्ड,  
मेधावतपानी, देहरादून।

संख्या : **स/उ/खनि/आदेश/0/खन/भूखनि/0/2021-22**

दिनांक: 21 अक्टूबर 2021

कार्यालय ज्ञाप

उत्तराखण्ड शासन, औद्योगिक विकास (खन) अनुभाग-1 के कार्यालय ज्ञाप संख्या 1480/VII-A-1/2021-22 दिनांक 18 सितम्बर 2021 के द्वारा उत्तराखण्ड स्टोन क्रेशर, स्कीनिंग प्लांट, गोबाईल स्टोन क्रेशर, मेवाडील स्कीनिंग प्लांट, पत्तवाडील प्लांट, एल विक्स प्लांट, रीनिंग प्लांट अन्ना नीरी, 2020 के आदेश-सा के तहत संख्या 1 के तहत विधु 2 में संशोधन किया गया है कि - स्टीन क्रेशर/स्कीनिंग प्लांट का नवीनीकरण जिलाधिकारी/मुख्य विकास अधिकारी की कार्यक्षेत्र में स्थित समिति की समुदाय निरीक्षण आस्था के आधार पर जिलाधिकारी एवं निदेशक, भूतत्व एवं खनिकर्म्म इकाई की समिति या शासन द्वारा 10 वर्ष की अवधि हेतु की जायेगी। परन्तु वर्तमान में कोविड-19 (COVID-19) के महामारी के प्रभाव एवं संक्रमण की सम्भावनाओं एवं Case of Export Business के दृष्टिकोण से स्वीकृत तथा सम्मानित स्टीन क्रेशर/स्कीनिंग प्लांट एवं प्लांट परिसर में उपखनिज भण्डारण की अनुज्ञा का नवीनीकरण (नए न्यायालय, गांव राष्ट्रीय इतिहासिक निरीक्षण के आदेश द्वारा बन्द या सीज की गयी इकाईयों को छोड़कर) आदेशक इकाई द्वारा नवीनीकरण शुरू करना किये जाने एवं आवेदन पत्र के साथ नीति में निर्धारित मानकों/प्राप्यमानों को पूर्ण किये जाने से सम्बन्धित शर्त पत्र के द्वारा स्वप्रमाणपत्र (Self Certification) प्रस्तुत किये जाने पर निदेशक, भूतत्व एवं खनिकर्म्म इकाई द्वारा सम्मानित अभिलेखों का परीक्षण/ऑडिट करने के उपरान्त आगामी 10 वर्ष की अवधि हेतु नवीनीकरण किया जायेगा, प्रतिबंध यह कि यह परन्तुक्त उक्त नीति प्रस्थापित होने की तिथि से 01 मार्च तक ही प्रवृत्त एवं प्रभावी होगा। शासन के पत्र संख्या 1551/VII-A-1/2021-22 दिनांक 08 सितम्बर 2021 के द्वारा स्टोन क्रेशर नीति, 2020 में उक्तानुसार किये गये प्राप्यमान के सफल एवं सुचारु क्रियाचयन हेतु श्री राज्यपाल तथा, उप निदेशक/ज्येष्ठ उपाय अधिकारी, भूतत्व एवं खनिकर्म्म इकाई, जनपद नैनीताल को एतद्वारा नोटल अधिकारी नामित किया गया है। शासन के उपरोक्त कार्यालय ज्ञाप के क्रम में निदेशक, भूतत्व एवं खनिकर्म्म इकाई, उद्योग निदेशालय, उत्तराखण्ड देहरादून के कार्यालय आदेश संख्या 2055/खन/भूखनि/0/2021-22, दिनांक 21 सितम्बर 2021 के द्वारा पूर्व से स्वीकृत/संघालिता स्टोन क्रेशर/स्कीनिंग प्लांट तथा प्लांट परिसर में उपखनिज भण्डारण की अनुज्ञा का नवीनीकरण आदेश नीतिगत समस्त नियमों का पालन कराते हुए नवीनीकरण आदेश निर्गत किये जाने हेतु अधोस्तरी को एतद्वारा अधिकृत किया गया है।

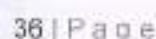
नोटल अधिकारी, भूतत्व एवं खनिकर्म्म इकाई, देहरादून द्वारा पत्र संख्या 113/भूखनि/0/स्टोनक्रेशर/0/2021-22, दिनांक 01 अक्टूबर 2021 के द्वारा मैसर्स इण्डिया स्टोन क्रेशर प्रां० श्री खलिव अली, ग्राम सेलपुरा पो० दुम्गावाला, जनपद हरिद्वार को ग्राम दौलतपुर हजरतपुर उर्फ बुधवाशीय, तहसील रुड़की, जनपद व तहसील हरिद्वार के क्षेत्रान्तर्गत कुल 2.0398 हे० भूमि में पूर्व से स्वीकृत/संघालित स्टोन क्रेशर प्लांट की अनुज्ञा का नवीनीकरण गद्य भण्डारण अनुज्ञा सहित दिनांक 24 अक्टूबर 2018 से आगामी 10 वर्ष की अवधि हेतु स्वीकृत किये जाने के सम्बन्ध में प्रस्ताव प्रेषित किया गया है।

उत्तराखण्ड शासन, औद्योगिक विकास अनुभाग के कार्यालय ज्ञाप संख्या 1562/VII-1/125-उ/2013 दिनांक 24 अक्टूबर 2013 के द्वारा उत्तराखण्ड के "नैदामी क्षेत्र" हेतु स्टोन क्रेशर, स्कीनिंग प्लांट, पत्तवाडील अनुज्ञा नीति 2011 के अन्तर्गत निदेशक, भूतत्व एवं खनिकर्म्म इकाई, उद्योग निदेशालय, उत्तराखण्ड, देहरादून के प्रस्ताव दिनांक 17 जुलाई 2013 में प्रदत्त संस्तुति के क्रम में आवेदक मैसर्स इण्डिया स्टोन क्रेशर प्रां० श्री खलिव अली, ग्राम सेलपुरा, पो० बुधवाला, जनपद हरिद्वार को ग्राम दौलतपुर हजरतपुर उर्फ बुधवाशीय, तहसील रुड़की, जनपद व तहसील हरिद्वार के क्षेत्रान्तर्गत कुल 2.0562 हे० अर्थात् 5.08 एकड़ भूमि में 200 टन प्रतिदिन क्षमता के स्टोन क्रेशर स्थापना/संचालन हेतु आदेश में वर्णित शर्तों के अधीन 05 वर्ष की अवधि के लिए स्वीकृत किये जाने की अनुमति प्रदान की गयी है। तदुपरांत कार्यालय जिलाधिकारी हरिद्वार के पत्र संख्या 731/खन सल/उखनि/0-2016, दिनांक 21 जुलाई 2016 के द्वारा प्लांट स्वामी को पत्र में ग्राम दौलतपुर हजरतपुर उर्फ बुधवाशीय के चक सं० 748 के गाटा सं० 948/2, चक सं० 547 के गाटा सं० 948/22, 948/23, चक सं० 945/3, 945/4, 947, 948/26, 948/27, 948/28, कुल भूमि 2.0330 हे० में एक समय में 70,000 घनमीटर उपखनिज भण्डारण की अनुमति दिनांक 21 अक्टूबर 2018 तक की अवधि हेतु आदेश में वर्णित शर्तों के अधीन अनुमति प्रदान की गयी है।





d.



- (एसएएल) पैट्रिक  
अपर निदेशक।

1. सचिव, खनन, उत्तराखण्ड शासन, देहरादून।
2. निदेशक, भूतल एवं खनिकर्म इकाई, उद्योग निदेशालय, उत्तराखण्ड, देहरादून।
3. जिलाधिकारी, हरिद्वार।
4. संबंधित सचिव, उत्तराखण्ड पर्यावरण संरक्षण एवं वन्यजीव निधायन बोर्ड देहरादून को इस आशय के साथ प्रेषित कि कृपया प्रदूषण निधायन बोर्ड से सम्बन्धित मामलों को पूर्ण करने हेतु, जो भी सार्थक निर्णय है, उनका अनुपालन Consent to Operate देने से पूर्व कराने का कष्ट करें।
5. संयुक्त निदेशक खनन/गोदल अधिकारी, भूतल एवं खनिकर्म इकाई, देहरादून।
6. सहायक भूवैज्ञानिक, भूतल एवं खनिकर्म इकाई, हरिद्वार।
7. मैसर्स इण्डिया स्टोन क्रेशर प्रैक्टो वी खालिद अली, ग्राम रेतपुरा, पोस्ट मुगाजवाला, जम्माद हरिद्वार।

२५.७.२०२४  
(स्वास्थ्य विभाग)  
आपका निदेशक।





**ANNEXURE 2: SAFETY TRAINING**

Safety Guidelines given to labors by Aqeel Manjar





**NAME OF PROJECT :-**

**"Development of Sewerage and Storm Water Drainage System With 05 Year, Operation & Maintenance at THDC & Yamuna Colony, at Dehradun in Uttarakhand"**

**CONTRACT PACKAGE NO:- WW-DDN-01**

**CONTRACT NAME :- M/s EMS Infracon Pvt. Ltd**

**CLIENT NAME :- Uttarakhand Urban Sector Development Agency**

**TOOLS/SAFETY KIT  
TRAINING REGISTER**



*Handwritten signature*  
A.E.



Date: _____ Page No: _____		Date: _____ Page No: 41			
DATE	NAME OF THE FACILITATOR	ISSUES COVERED	NAME OF THE PARTICIPANTS	SIGNATURE OF THE TRAINING FACILITATOR	REMARKS
09.05.20	David George	proper handling use correct PPE's	Krishna Roy Pooja Roy Jyoti Das Sudha Yadav Suman Lamba Pratima Raut Shruti Kumar Chauhan	David George	
10.05.20	David George	proper handling use correct PPE's	Sudha Yadav Chandana Pooja Roy Kishore Roy Pratima Raut Suman Lamba Santosh Kumar	David George	
11.05.20	David George	use correct PPE's	Pooja Roy Jyoti Das Sudha Yadav Kishore Roy Suman Lamba Santosh Kumar Pratima Raut	David George	



### Health Safety for Workers

To provide clinic facilities to our labors and workers we have tie up with Dr. Baldev Verma B.A.M.S., M.D.U in case of any emergency and monthly health checkup camps will organize for body checkup.

**Dr. Baldev Verma**  
B.A.M.S., M.D.U.

(A.M.A For Central Govt. Employees)

Ph. Clinic: 7579190090

Timings | 9.00 a.m. to 1.00 p.m.  
5.00 p.m. to 8.30 p.m.

Date: 4/4/22

The Project Manager  
EMS infracon Pvt. Ltd.  
Sai Baba Enclave THDC Dehradun  
Dehradun

Name of work:- Sewerage & storm water Drainage  
system at THDC & Yamuna colony (U.K)

Subject:- First Aid treatment to Sewerage  
project worker at clinic (OPD).

Sir,

with due respect I have to tell you that  
my clinic have all facilities regarding minor  
surgeries & medical facilities in all dispensaries.

clinic have well equipped pathology &  
medical staff.

The people of your Company shall have no  
problem during treatment protocol.

Sunday Evening Closure

Thanking You

Clinic : 77, Gobind Garh, Dehra Dun- 248001 Phone : 0135-2534074  
Resi : 19/7, Prakash Nagar, Idgah Ind, Dehra Dun, Phone : 0135-2534074  
Dr. Baldev Verma  
B.A.M.S. (M.D.U)



### ANNEXURE 3: LABOR CAMP

On sub project we will engage mostly the local labor and less migrant labor.

For migrant labor we have established Labour camp at Yamuna Colony

#### Official Letter for allotment of Labour Camp

**Office of The Project Manager**  
**Project Implementation Unit - Dehradun**  
Uttarakhand Urban Sector Development Agency  
(Uttarakhand Development Department, Govt. of Uttarakhand)  
777 Kanyak Tower, Kanyak Tower Road, Kanyak Nagar, Dehradun-248001  
Ph: 0135-2731873, E-mail: pm@ddu-warda@gmail.com

**UUSDA** **सुविकास संस्था**

**Letter no. 199 /WW-DDN-01/** **Date: 31/01/2022**

सेवा में  
अतिरिक्त अधिकारी (अवकाश अनुभाग),  
उत्तराखण्ड जल विद्युत निगम लिमिटेड,  
यमुना भवन, यमुना कॉलोनी,  
देहरादून।

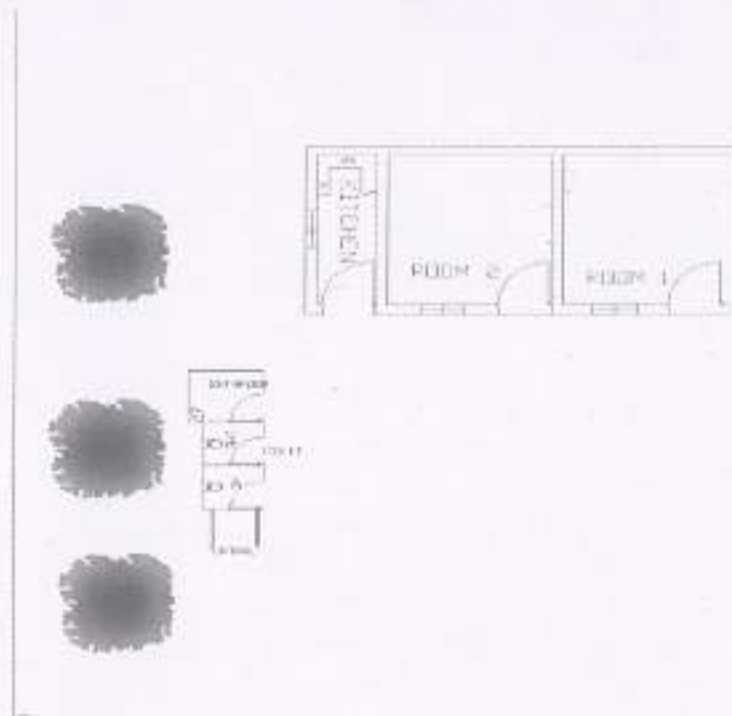
**विषय: ईकेड संख्या WW-DDN-01 नीचा ज़ाईन एवं ड्रेनेज सिस्टम के सम्बन्ध में।**

महोदय,  
संदर्भित विषय के सम्बन्ध में आपकी अवगत जानकारी है यमुना कॉलोनी में नीचा ज़ाईन एवं भाजियों का निर्माण कार्य किया जा रहा है, जिस हेतु आपकी द्वारा बाल सड़न में गार्ड अंकित हेतु दिने गये ज़रूरी के तत्वीय प्रोपर्टी को सम्बन्धित कार्य हेतु स्टॉप कर एवं गार्ड कम बरखाया जा रहा है। उक्त निर्माण कार्य (टीन रीफ) कर में किया जाएगा, जिसको कर पूर्ण होने की परवाह नही दिया जाईगा।  
साधर सूचनाई प्रेषित।

भवदीय  
(गीतेन्द्र सिंह चौहान)  
परिचालन प्रबंधक

*Received*  
*31/1/2022*


Camp layout:


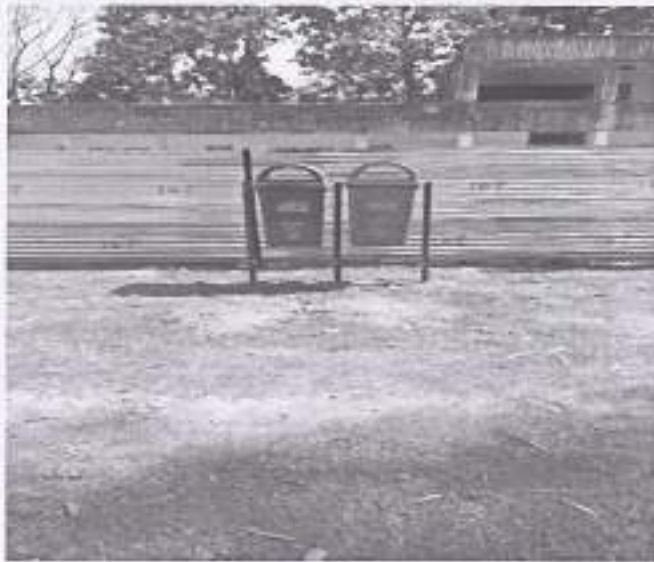




**Fig: LABOUR CAMP LAYOUT**

**Table: Facilities provided for workers**

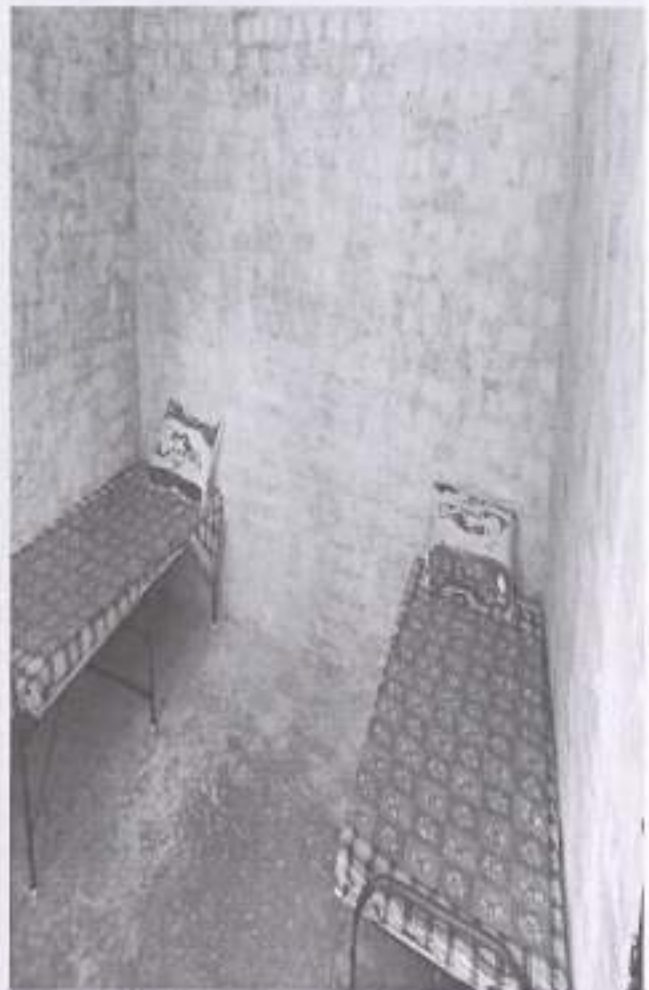
S. No.	Facilities	Standard	photographs
1.	General living facilities	<ul style="list-style-type: none"> <li>The camp is situated in such a place to avoid flooding and other natural hazards.</li> <li>Camp is located within a reasonable distance from worksite.</li> <li>Transport from the camp to worksite is safe and free.</li> </ul>	
2.	Ventilation and light	<ul style="list-style-type: none"> <li>Windows are provided for ventilation and for natural light.</li> </ul>	

3.	Water	<ul style="list-style-type: none"> <li>Adequate and convenient supply of free potable water is available to workers.</li> <li>80 to 180 litres per person per day water is available on camp.</li> </ul> 
4.	Wastewater and solid waste	<ul style="list-style-type: none"> <li>All the wastewater is collected in septic tanks so that surface water is not get contaminated.</li> <li>For collecting solid waste, we provided the rubbish containers and will be emptied at regular intervals to avoid unpleasant odors.</li> </ul> 

Rooms  
facilities

5

- Exposure to noise and odor is minimized.
- The flooring space is in given standards.
- 3 workers are allowed in one room.
- There is min. space of 1 m is provided between beds.





6.

**Sanitary and toilet facilities**

- Sanitary facilities are located within the camp area and provided separately for men and women.
- Toilet facilities is about 30 m away from the rooms.
- Wash basins is conveniently located for hand washing.
- Toilet rooms is well lit and have good ventilation.



7.

**Cooking facilities**

- Kitchen space is provided separated from sleeping areas.
- Kitchen has reasonable amount of space per worker for cooking their food.
- Washbasin is provided for cleaning hands, vegetables and utensils.



8. Laundry facilities

- Provided this facility for workers to wash both work and non-work-related clothes for personal hygiene.



9. Security of workers

- Ensuring the security of workers, we provide the security stuff.
- Security guard is appointed for both male and female workers.
- Security measures is to protect workers against theft and attack.



10. Medical facilities

- First aid kits are available in the camp in case of accident or in case of emergency.
- First aid training and facilities can save lives and prevent minor injuries becoming major ones.



# **Environmental Monitoring Report**





#### ANNEXURE 4: BASELINE ENVIRONMENT MONITORING

To ensure that during the course of our project the environment of the project area is not impacted, we will conduct quarterly testing of ambient air, noise pollution, surface water, ground water and soil quality.

##### Calculation of total Number of samples-

- Project duration = 2.5 years =10 quarters
- Pre-construction phase = 3 months =1 quarter
- Monsoon period in each year =3 months =1 quarter (July-Sept)
- Monsoon period in project duration = 2 quarter
- Effective period of environmental monitoring (C) = (10 +1) - 2 = 9 quarters
- Total number of samples in construction period (B) = A x C

Table 1: Baseline Environmental Quality Monitoring

S.N	Type of monitoring and Parameters	Location/coordinates of monitoring and no. of samples	Total No. of samples	DATE	NABL accredited lab name
1	Ambient Air Monitoring	1. H. No.- 149/9, Vidhya Vihar -III, Dehradun-01 2. Phase – I, DSDC Near Raj Rajeshwari Colony – 02 3. Plot No.- 1, Pathavi Bagh Chowk-01 4. Opp. Side Nissan Showroom Near Kargi Chowk, Dehradun-01 5. Kargi chowk-01	05	24.01.2022	ITS LABORATORY

2.	Ambient Noise monitoring	<ol style="list-style-type: none"> <li>1. H.No.- 149/9, Vidhya Vihar -III, Dehradun-01</li> <li>2. Phase – I, DSDC Near Raj Rajeshwari Colony – 02</li> <li>3. Plot No.- 1, Pathavi Bagh Chowk-01</li> <li>4. Opp. Side Nissan Showroom Near Kargi Chowk, Dehradun-01</li> <li>5 Kargi chowk-01</li> </ol>	05	24.01.2022	ITS LABORATORY
3	Ground Water quality	<ol style="list-style-type: none"> <li>1. H.No.- 149/9, Vidhya Vihar -III, Dehradun-01</li> <li>2. Phase – I, DSDC Near Raj Rajeshwari Colony – 02</li> <li>3. Plot No.- 1, Pathavi Bagh Chowk-01</li> <li>4. Opp. Side Nissan Showroom Near Kargi Chowk, Dehradun-01</li> <li>5. Kargi chowk-01</li> </ol>	05	24.01.2022	ITS LABORATORY
4.	Soil Quality	Under Progress	nil		
5.	Surface water quality	<ol style="list-style-type: none"> <li>1. H.No.- 149/9, Vidhya Vihar -III, Dehradun-01</li> <li>2. Phase – I, DSDC Near Raj Rajeshwari Colony – 02</li> <li>3. Plot No.- 1, Pathavi Bagh Chowk-01</li> <li>4. Opp. Side Nissan Showroom Near Kargi Chowk, Dehradun-01</li> <li>5. Kargi chowk-01</li> <li>6. Bindal Pul-01</li> </ol>	06	24.01.2022	ITS LABORATORY



## BASELINE ENVIRONMENTAL MONITORING TEST REPORTS

### 1. Ambient Air Monitoring Reports



# ITS LABORATORY

Laboratory: A-81, Sector-26, Phase-3, Noida, Gautam Budh Nagar - 201301, (U.P.)  
M.: 0991159600, 9305790312, 89958849764, 87210468634  
Website: www.itslab.in, Email: contact@itslab.in, info@itslab.in, itslab@gmail.com  
An ISO 9001:2015, ISO 14001:2015, ISO 45001:2018 Certified Laboratory

## TEST REPORT

### Ambient Air Quality Report

Report Code: AAQ-240122-01

Issue Date: 28/01/2022

Issued To: **M/S. EMS INFRACON PVT. LTD.**  
**C-88, RDC, Raj Nagar, Ghaziabad, (U.P.)-201002, India**

### SAMPLING & ANALYSIS DATA

Sample Drawn By : ITS Representative  
Date of Sampling : 22/01/2022  
Sample Description : Ambient Air  
Sampling Location : H. No.- 149/9, Vidhya Vihar-III, Dehradun  
Sampling Plan & Procedure : ITS/LAB/SOP-AAQ/08  
Analysis Duration : 24/01/2022 To 28/01/2022  
Sampling Instrument Used : Respirable Dust Sampler (PM<sub>10</sub>) Fine Particulate Sampler (PM<sub>2.5</sub>) With Gaseous Attachment  
Weather Condition : Clear

### TEST RESULT

S.No.	Parameter	Test Method	Results	Units	Limits as per Environment (Protection) Act.
1.	Particulate Matter (PM <sub>10</sub> )	IS:5182 Part-XXIII	145.0	µg/m <sup>3</sup>	100
2.	Particulate Matter (PM <sub>2.5</sub> )	CPCB Volume - I / Gravimetric	76.0	µg/m <sup>3</sup>	60
3.	Sulphur dioxide (as SO <sub>2</sub> )	IS:5182 Part-II	15.4	µg/m <sup>3</sup>	80
4.	Nitrogen dioxide (as NO <sub>2</sub> )	IS:5182 Part-VI	24.7	µg/m <sup>3</sup>	80
5.	Carbon monoxide (as CO)	IS:5182 Part-X	138	µg/m <sup>3</sup>	4000
6.	Lead(as Pb)	IS:5182 Part-XXII	<0.1	µg/m <sup>3</sup>	1.0
7.	Ozone (as O <sub>3</sub> )	IS:5182 Part-IX	21.5	µg/m <sup>3</sup>	180
8.	Benzene (as C <sub>6</sub> H <sub>6</sub> )	IS:5182 Part-XI	BDL	µg/m <sup>3</sup>	5.0
9.	Benzo (a) Pyrene	IS:5182 Part-XI	BDL	ng/m <sup>3</sup>	1.0
10.	Ammonia (as NH <sub>3</sub> )	APHA-AIR402	<50.0	µg/m <sup>3</sup>	400
11.	Nickel (as Ni)	APHA-AIR420	BDL	ng/m <sup>3</sup>	20
12.	Arsenic (as As)	APHA-AIR302	BDL	ng/m <sup>3</sup>	6.0

Remarks:- BDL = Below Detection Limit.

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AUTHORIZED SIGNATORY



1. Test results are valid only for the samples tested in our laboratory. 2. Samples will be destroyed after 30 days from the date of issue of the test report, unless otherwise specified. 3. Any complaints about this report should be communicated in writing within 7 days of this report.

## 2.Ambient Noise Monitoring Reports



# ITS LABORATORY

Laboratory: A-01, Sector-8D, Phase-2, Noida, Gautam Budh Nagar - 201301, (U.P.)

M.: 9991100086, 9305780112, 99950048164, 9721989934

Website: www.itslab.in, Email: contact@itslab.in, info@itslab.in, itslab@gmail.com

An ISO 9001:2015, ISO 14001:2015, ISO 45001:2018 Certified Laboratory

## TEST REPORT

### Noise Report

Report Code: N-240122-03

Issue Date: 28/01/2022

Issued To : M/S. EMS INFRACON PVT. LTD.  
C-88, RDC, Raj Nagar, Ghaziabad, (U.P.)-201002, India

Sample Drawn On : 22/01/2022  
Sample Drawn By : Mr. Lakshmi Prasad (ITS)  
Sample Received On : 24/01/2022  
Sample description : Ambient Noise  
Sampling Location : Plot No.- 1, Pathavi Bagh Chowk  
Sampling Duration : 24 hours.  
Analysis Duration : 24/01/2022 To 28/01/2022

## RESULTS

S. No	Test Parameters	Results	Units	Requirement (as per CPCB Guidelines Limits in dB (A) Leq		
				Category of Area/ Zone	Day Time	Night Time
1	EQUIVALENT NOISE LEVEL (6.0 AM TO 10.0 PM)	52.7	dB(A)	Industrial Area	75	70
2	EQUIVALENT NOISE LEVEL (10.0 PM TO 6.0 AM)	42.1	dB(A)	Commercial Area	65	55
				Residential Area	55	45
				Silence Zone	50	40

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### Notes & Conditions :

1. Test reports are valid only for the samples tested in our laboratory. 2. Samples will be destroyed after 30 days from the date of issue of the test reports unless otherwise specified. 3. Any complaints about this report should be communicated in writing within 7 days of this report. 4. Total liability of our laboratory is limited to invoiced amount.







### 3. Ground Water Quality Report



# ITS LABORATORY

Laboratory A-01, Sector-03, Phase-2, Noida, Gautam Budh Nagar - 201301, (U.P.)

M: 00911829800, 9306780112, 9958649764, 8721088634

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AN ISO 9001: 2015, ISO 14001: 2015, ISO 45001: 2018 Certified Laboratory

Report Code: W-240122-08 (Page 1 of 3)

## TEST REPORT

### Water Sample Analysis

Report Code: W-240122-08

Issue Date: 28/01/2022

Issued To

M/S. EMS INFRACON PVT. LTD.

C-88, RDC, Raj Nagar, Ghaziabad, (U.P.)-201002, India

Sample Received On

24/01/2022

Sample Drawn By

ITS Representative

Sample Description

Ground Water

Sampling Location

Opp. Side Nissan Showroom Near Kargi Chowk, Dehradun

Sample Drawn On

22/01/2022

Sample Quantity

2.0 Ltr.

Weather Conditions

Normal

Analysis Duration

24/01/2022 To 28/01/2022

## Test Results

### 1. ORGANOLEPTIC & PHYSICAL PARAMETERS:

S.NO.	Parameter	Test method	Result	Unit	Requirement (Acceptable Limit)	Permissible Limit in absence of alternate source
1.	Colour	IS-3025(P-04)	<1.0	Hazen	5	15
2.	Odour	IS-3025(P-08)	Agreeable	-	Agreeable	Agreeable
3.	Turbidity	IS-3025(P-10)	<1.0	NTU	1	5
4.	pH value	IS-3025(P-04)	7.28	-	6.5-8.5	-
5.	Total dissolve solid (TDS)	IS-3025(P-16)	527.4	mg/l	500	2000

### 2. GENERAL PARAMETERS CONCERNING SUBSTANCES UNDESIRABLE IN EXCESSIVE AMOUNTS:

1.	Calcium (as Ca)	IS: 3025 (P-40)	107.2	mg/l	75	200
2.	Chloride (as Cl)	IS: 3025 (P-32)	40.0	mg/l	250	1000
3.	Fluoride (as F)	IS: 3025 (P-60)	<0.01	mg/l	1.0	1.5
4.	Free Residual Chlorine	IS: 3025 (P-26)	<0.1	mg/l	0.2	1.0
5.	Iron (as Fe)	IS: 3025(P-33)	<0.1	mg/l	0.3	No Relaxation
6.	Magnesium (as mg)	IS: 3025 (P-46)	28.0	mg/l	30	100
7.	Nitrate (as NO <sub>3</sub> )	IS: 3025 (P-34)	5.3	mg/l	45	No Relaxation
8.	Anionic surface Detergents (as MBAS)	Annex K of IS-13428	<0.1	mg/l	0.2	1.0
9.	Sulphate (as SO <sub>4</sub> )	IS: 3025 (P-24)	49.0	mg/l	200	400
10.	Sulphide (as H <sub>2</sub> S)	IS-3025 (P-29)	<0.05	mg/l	0.05	No Relaxation
11.	Alkalinity (as CaCO <sub>3</sub> )	IS: 3025 (P-23)	398.0	mg/l	200	600
12.	Total Hardness (as CaCO <sub>3</sub> )	IS: 3025 (P-23)	384.0	mg/l	200	600

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AUTHORIZED SIGNATORY

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# ITS LABORATORY

Laboratory A-01, Sector-80, Phase-2, Noida, Gautam Budh Nagar - 201301, (U.P.)  
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An ISO 9001:2015, ISO 14001:2015, ISO 45001:2018 Certified Laboratory

Report Code: W-240122-08 (Page 2 of 3)

S.NO.	Parameter	Test method	Result	Unit	Requirement (Acceptable Limit)	Permissible Limit in absence of alternate source
13.	Aluminium (as Al)	IS: 3025 (P- 33)	<0.01	mg/l	0.01	0.2
14.	Total Ammonia	IS: 3025 (P- 34)	<0.1	mg/l	0.5	No Relaxation
15.	Barium (as Ba)	IS: 15302	<0.1	mg/l	0.7	No Relaxation
16.	Boron (as B)	IS: 3025 (P- 57)	<0.1	mg/l	0.5	1.0
17.	Chloramines (as Cl <sub>2</sub> )	IS: 3025 (P- 26)	<1.0	mg/l	4.0	No Relaxation
18.	Copper (as Cu)	IS: 3025 (P-42)	<0.05	mg/l	0.05	1.5
19.	Manganese (as Mn)	Clause 33 of IS:3025	<0.1	mg/l	0.1	0.3
20.	Mineral Oil	Clause 6 of IS:3025	<0.5	mg/l	0.5	No Relaxation
21.	Selenium (as Se)	IS: 3025 (P- 56)	<0.01	mg/l	0.01	No Relaxation
22.	Silver (as Ag)	Annex J IS: 13428	<0.05	mg/l	0.1	No Relaxation
23.	Zinc (as Zn)	IS: 3025 (P- 49)	<0.05	mg/l	5.0	15
24.	Phenolic Compound (as C <sub>6</sub> H <sub>5</sub> OH)	IS: 3025 (P-43)	<0.001	mg/l	0.001	0.002
25.	Taste	IS-3025(P-08 & OR)	Agreeable	-	Agreeable	-

### 3. Parameters Concerning Toxic Substances:

S.NO.	Parameter	Test method	Result	Unit	Requirement (Acceptable Limit)	Permissible Limit in absence of alternate source
1.	Cadmium (as Cd)	IS-3025(P-41)	<0.001	mg/l	0.003	No Relaxation
2.	Cyanide (as CN)	IS-3025(P-27)	<0.01	mg/l	0.05	No Relaxation
3.	Lead (as Pb)	IS-3025(P-47)	<0.01	mg/l	0.01	No Relaxation
4.	Mercury (as Hg)	IS-3025(P-48)	<0.001	mg/l	0.001	No Relaxation
5.	Molybdenum (as Mo)	IS-3025(P-2)	<0.05	mg/l	0.07	No Relaxation
6.	Nickel (as Ni)	Annex I of IS-13428	<0.01	mg/l	0.02	No Relaxation
7.	Poly nuclear Aromatic	APHA 6440	<0.0001	mg/l	0.0001	No Relaxation
8.	Poly chlorinated biphenyl	APHA 6670	<0.0001	mg/l	0.0005	No Relaxation
9.	Arsenic (as As)	IS-302 (P-37)	<0.01	mg/l	0.01	0.05
10.	Total Chromium (as Cr)	Annex I of IS-13428	<0.05	mg/l	0.05	No Relaxation
11.	Bromofarm	APHA 6232	BDL	mg/l	0.01	No Relaxation
12.	Dibromochloromethane	APHA 6232	BDL	mg/l	0.01	No Relaxation
13.	Bromodichloromethane	APHA 6232	BDL	mg/l	0.01	No Relaxation
14.	Chloroform	APHA 6232	BDL	mg/l	0.01	No Relaxation

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#### Terms & Conditions:

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# ITS LABORATORY

Laboratory A-91, Sector-40, Phase-2, Noida, Gautam Budh Nagar - 201301, (U.P.)

M : 9991658603, 9995780312, 09958842764, 9721088603

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An ISO 9001:2015, ISO 14001:2015, ISO 45001:2018 Certified Laboratory

Report Code: W-240122-08 (Page 3 of 3)

## 4. RESIDUAL ANALYSIS:

S.No.	Parameter	Test Method	Result	Unit	Limit (µg/l)	Permissible Limit in absence of alternate source
1.	Alachlor	USEPA-525.2	BDL	µg/l	20 max	No Relaxation
2.	Atrazine	USEPA-525.2	BDL	µg/l	2 max	No Relaxation
3.	Aldrin	USEPA-508	BDL	µg/l	0.01 max	No Relaxation
4.	Dieldrin	USEPA-508	BDL	µg/l	0.01 max	No Relaxation
5.	DDT (o,p & p,p- isomers of DDT, DDE & DDD)	USEPA-508	BDL	µg/l	1.0max	No Relaxation
6.	Endosulfan (α, β and Sulphate)	USEPA-508	BDL	µg/l	0.4max	No Relaxation
7.	Monocrotophos	USEPA-508	BDL	µg/l	1.0max	No Relaxation
8.	Ethion	USEPA-1657A	BDL	µg/l	5.0 max	No Relaxation
9.	Chlorpyrifos	USEPA-525.2	BDL	µg/l	30 max	No Relaxation
10.	Phorate	USEPA-525.2	BDL	µg/l	2.0 max	No Relaxation
11.	2,4-Dichlorophenoxy Acetic acid	USEPA-515.1	BDL	µg/l	30 max	No Relaxation
12.	Butachlor	USEPA-8141A	BDL	µg/l	125 max	No Relaxation
13.	Isoproturon	USEPA-532	BDL	µg/l	9.0max	No Relaxation
14.	Malathion	USEPA-8141A	BDL	µg/l	190 max	No Relaxation
15.	Methyl parathion	USEPA-8141A	BDL	µg/l	0.3 max	No Relaxation

## 5. MICROBIOLOGICAL REQUIREMENT:

RESULTS				
S.No.	Parameter	Test Method	Results	Required as per IS-10500:2012
1.	Escherichia coli	IS-1622	Absent	Absent/25/ml
2.	Coliform Bacteria	IS-1622	Absent	Absent/25/ml

Remarks - BDL: Below Detection limit.

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### Tata & Conditions:

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#### 4.Surface Water Quality Report



# ITS LABORATORY

Laboratory: A-91, Sector-80, Phase-2, Noida, Gautam Budh Nagar - 201301, (U.P.)  
M.: 09911659800, 9305783312, 09958840764, 07210880634  
Website: www.itslab.in, Email: contact@itslab.in, info@itslab.in, itslab@gmail.com  
An ISO 9001: 2015, ISO 14001: 2015, ISO 45001: 2018 Certified Laboratory

### TEST REPORT

Surface Water Sample Analysis  
Discipline/Group-Chemical/Water

Report Code: WW-020222-16

ISSUED TO

M/S. EMS INFRACON PVT. LTD.  
C-88, RDC, Raj Nagar, Ghaziabad, (U.P.)-201002, India

Issue Date: 07/02/2022

Sample Drawn On : 31/01/2022  
Sample Drawn By : ITS Representative  
Sample Description : Surface Water  
Sampling Location : Bindal Pul, Dehradun, (U.K.)  
Sample Quantity : 2.0 Litre  
Analysis Duration : 02/02/2022 To 07/02/2022

### RESULTS

S.No	Parameter	Test Method	Results	Units	Tolerance Limit as per IS:2296				
					Class A	Class B	Class C	Class D	Class E
1	pH	IS:3025(Part-11)	7.43	-	6.5-8.5	6.5-8.5	6.5-8.5	6.5-8.5	6.5-8.5
2	Temperature	IS:3025(Part-09)	14.8	<sup>o</sup> C	-	-	-	-	-
3	Turbidity	IS:3025(Part-10)	15.0	NTU	-	-	-	-	-
4	Conductivity @ 25°C	IS:3025(Part-14)	264.0	µs/cm	-	-	-	1000	2250
5	Total Suspended Solid	IS:3025(Part-17)	51.0	mg/l	-	-	-	-	-
6	Total Alkalinity (as CaCO <sub>3</sub> )	IS:3025(Part-28)	119.0	mg/l	-	-	-	-	-
7	Biological Oxygen Demand (Max.) (at 27°C for 3 days)	IS:3025(Part-44)	6.2	mg/l	2	3	3	-	-
8	Dissolved Oxygen (as O <sub>2</sub> ) Min.	IS:3025(Part-38)	7.6	mg/l	6	5	4	4	-
9	Calcium(as Ca)	IS:3025(Part-40)	32.0	mg/l	80	-	-	-	-
10	Magnesium(as Mg)	IS:3025(Part-46)	2.94	mg/l	24	-	-	-	-

Contd. To report WW-020222-16 (Page 1 of 2)

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AUTHORIZED SIGNATORY

#### Terms & Conditions

Test reports are valid only for the samples tested in our laboratory. 2. Samples will be destroyed after 30 days from the date of issue of the test reports unless otherwise specified. 3. Any complaints about this report should be communicated in writing within 7 days of this report. 4. Total cost of the laboratory is limited to invoiced amount.





# ITS LABORATORY

Laboratory: A-91, Sector-8B, Phase-2, Noida, Gautam Budh Nagar - 201301, (U.P.)  
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An ISO 9001:2015, ISO 14001:2015, ISO 45001:2018 Certified Laboratory

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11	Chlorides (Cl) Max	IS:3025(Part-32)	28.0	mg/l	250	-	-	-	600
12	Iron (as Fe) Max	IS:3025(Part-53)	0.08	mg/l	0.3	-	50	-	-
13	Fluoride (as F) Max	IS:3025(Part-60)	<0.1	mg/l	1.5	1.5	1.5	-	-
14	Total Dissolved Solid	IS:3025(Part-16)	168.0	mg/l	500	-	1500	-	2100
15	Total Hardness (as CaCO <sub>3</sub> )	IS:3025(Part-28)	92.0	mg/l	300	-	-	-	-
16	Sulphate (as SO <sub>4</sub> ) Max	IS:3025(Part-24)	15.12	mg/l	400	-	400	-	1000
17	Phosphate (as P)	IS:3025(Part-31)	<0.2	mg/l	-	-	-	-	-
18	Sodium (as Na)	IS:3025(Part-45)	1.84	mg/l	-	-	-	-	-
19	Oil & Grease	IS:3025(Part-39)	<1.0	mg/l	-	-	-	-	-
20	Manganese (as Mn)	IS:3025(Part-59)	<0.1	mg/l	0.5	-	0.1	0.1	-
21	Total Chromium (as Cr)	IS:3025(Part-52)	<0.05	mg/l	0.05	0.05	0.05	-	-
22	Zinc (as Zn)	IS:3025(Part-49)	<0.05	mg/l	15	-	15	-	-
23	Potassium (as K)	IS:3025(Part-45)	<0.1	mg/l	-	-	-	-	-
24	Nitrate (as NO <sub>3</sub> ) Max	IS:3025(Part-34)	1.79	mg/l	20	-	50	-	-
25	Cadmium (as Cd)	IS:3025(Part-41)	<0.01	mg/l	0.01	-	0.01	-	-
26	Lead (as Pb)	IS:3025(Part-47)	<0.01	mg/l	0.1	-	0.1	-	-
27	Copper (as Cu)	IS:3025(Part-42)	<0.01	mg/l	1.5	-	1.5	-	-
28	Chemical Oxygen Demand (as O <sub>2</sub> )	IS:3025(Part-58)	62.8	mg/l	-	-	-	-	-
29	Arsenic (as As)	IS:3025(Part-37)	<0.01	mg/l	0.05	0.2	0.2	-	-
30	Free Carbon Dioxide (as CO <sub>2</sub> )	IS:3025(Part-61)	<0.5	mg/l	-	-	-	6	-
31	Free Ammonia (as NH <sub>3</sub> )	IS:3025(Part-34)	<0.1	mg/l	-	-	-	1.2	-

As per IS 10500:2012

S.No	Parameter	Test Method	Results	Units	Requirements
1.	E.Coli	IS:1622	Not Detected (<2)	E.Coli/100ml	Shall not be detectable in 100 ml sample
2.	Total Coliform	IS:1622	Absent	MPN/100ml	Shall not be detectable in 100 ml sample

\*\*End Of Report\*\*

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AUTHORIZED SIGNATORY

#### Terms & Conditions

1. Test reports are valid only for the samples tested in our laboratory. 2. Samples will be destroyed after 30 days from the date of issue of the test reports unless otherwise specified. 3. Any complaints about this report should be communicated in writing within 7 days of this report. 4. Total liability of our laboratory is limited to invoice amount.



## ANNEXURE 5: BUDGET & COST ESTIMATION FOR ENVIRONMENT MANAGEMENT PLAN

The indicative budget for EMP implementation and monitoring includes physical environment parameters (air, water, noise) quality monitoring, training and capacity building activities, staffing requirement, health and safety of workers, administrative costs, and any unanticipated impacts.

The implementation costs of mitigation and monitoring measures are covered separately under civil work contract. The contractor will be responsible for implementing the mitigation measures given in EMP. PMU and PIU with the support from PMU Consultant (PMU-C), are responsible for monitoring the EMP implementation.

The cost associated with grievance redress mechanism (GRM) implementation will be borne by the Implementing Agency i.e. UUSDA

The details of the cost given below

Sr. No	PARTICULAR	Amount (RS)
1	Mitigation Measures	2,500,000
2	Monitoring Measures	2,227,500
3	Capacity Building	200,000
4	Civil Works	4,956,000
5	Grievance Redressal and Public Disclosure Mechanism	860,000

**TABLE: Cost Estimates to Implement EMP**




S. N O	Particulars	Stages	Unit	Total Number	Rate (INR)	Cost (INR)	Costs Covered By
A.	Mitigation Measures						
1	Compensatory plantation measures	Construction	lump sum	-		1,000,000	Civil works contract
2	Arrangement of resources for prevention of health risk from COVID 19 pandemic	Construction	lump sum	-		1,500,000	Civil works contract
	<b>Subtotal (A)</b>			1		2,500,000	
B.	Monitoring Measures**						
1	Air quality monitoring:	Pre-construction and construction	per sample	45	14500	652,500	Civil works contract
2	Noise levels monitoring	Pre-Construction and construction	Per sample	45	4500	202,500	Civil works contract
3	Ground Water Quality	Pre-Construction and construction	Per sample	45	10500	472,500	Civil works contract





4	Surface Water Quality	Pre-Construction and construction	Per sample	45	10000	450,000	Civil works contract
5	Soil Quality	Pre-construction and construction	Per sample	45	10000	450,000	Civil works contract
	<b>Subtotal (B)</b>					<b>2,227,500</b>	
<b>C.</b>	<b>Capacity Building</b>						
1	Introduction and sensitization to environment issues	Pre-construction	lump sum			50,000	PMU
2	EMP implementation	Construction	lump sum			100,000	PMU
3	Contractors Orientation to Workers on EMP implementation	Prior to dispatch to worksite	lump sum			50,000	Civil works contract
	<b>Subtotal (C)</b>					<b>200,000</b>	
<b>D.</b>	<b>Civil Works</b>						
1	Water Sprinkling for dust suppression	Construction	Days	2160	1600	3,456,000	Civil works contract
2	Rainwater Harvesting for water conservation	Construction	Nos.	2	Lump Sum	1,000,000	Civil works contract
3	Provision for PPEs for labors and supervisory staff	Construction	lump sum			500,000	Civil works contract
	<b>Subtotal (D)</b>					<b>4,956,000</b>	
<b>E.</b>	<b>Grievance Redressal and public disclosure Mechanism</b>						
1	Grievance Redressal Mechanism Resolutions	Construction			Lump Sum	500000	Civil works contract
2	Public consultation (Lumpsum) 02 /Month	Construction	Month	72	5000	360000	
	<b>Sub Total (E)</b>					<b>860,000</b>	
	<b>Total (A+B+C+D+E)</b>				INR	<b>1,07,43,500</b>	

**ANNEXURE 6: TRAFFIC MANGEMENT PLAN (TMP)**

Table: LIST OF MAIN ROADS OF THE PROJECT

Name Of Major Roads	Length of Road (M)	Width (M)	Traffic Density Low/ Medium/ High	Prop osed Trench Width (M)	Type s of Road s	TMP	Photographs
Yamu na Colony main Road (from Gate No. 1 to Gate No. 2 via Ekta Bhawan)	1000	5 to 7	Medium	0.625 to 1.5	PWD (BT)	Sewer line will be laid on one side of the road, ensuring sufficient right of way.	
Kali Mata Temple to Patel Nagar Kotwali Road	1350	4 to 6	High	0.625 to 2.0	Nagar Nigam (BT)	Closure of one side of the road and allow ROW to pedestrian and two-wheelers	
Patribagh Chowk to Rajrajeshwari Enclave	1250	4 to 8	Medium	0.625 to 1.5	Nagar Nigam (BT)	Closure of one side of the road and allow ROW to pedestrian and two-wheelers	

Dehra khas Industrial Road	700	4 to 6	Low	0.625 to 2.0	Naga r Niga m	Working on one side of road and giving ROW to vehicles.	
Variou s Branch Lines	20000	2.5 to 6	Low	0.625 to 1.5	PWD/ Naga r Niga m (BT/C C/Tile )	Working in parts and giving prior notice to residents about commen cement of work so that vehicle can be parked in near undistur bed roads.	



## ANNEXURE 7: Emergency Response Plan

- For Major Plant Failure

Not applicable as STP is not in our scope of work

- For Chemical Spills

### Bitumen Burns

Bitumen burns are not the same as heat burns and are to be always treated as per the bitumen burns card. All workers working with bituminous materials are to be aware of the information contained on bitumen burns cards.

If a worker suffers a bitumen burn:

- Follow DRABCD

## CPR Rapid Action Plan

<b>D</b>	<b>Danger</b>	<b>Check for hazards to:</b> • Yourself • Bystanders • The Casualty
<b>R</b>	<b>Response</b>	<b>Check response:</b> <b>'ARE YOU OK?'</b> <b>SQUEEZE HAND</b>
<b>S</b>	<b>Send For Help</b>	<b>Phone response:</b> <b>PHONE 108</b> <small>for ambulance</small>
<b>A</b>	<b>Airway</b>	<b>CHECK AIRWAY</b> <small>Look in mouth for obstruction. Clear then                      Open Airway. Head tilt for Adults. Head in                      line with body for Small Children.</small>
<b>B</b>	<b>Breathing</b>	<b>LOOK, LISTEN &amp; FEEL</b> <b>for normal breathing</b> <small>If not breathing normally begin CPR</small>
<b>C</b>	<b>Compression</b>	1. Position heel of hand in centre of the chest & grasp wrist with spare hand. 2. Depress hands to 1/3rd the depth of chest at rate of 100 per minute.
<b>D</b>	<b>Defibrillation</b>	<b>If a defibrillator (AED) is available:</b> <small>As soon as possible, switch on unit and                      follow the instructional prompts.                      Continue cycle until assistance arrives.</small>

- Cancel the source of the burn
- Cool the injured area immediately with water (preferably running water) until the bituminous material has hardened (cooling time will be affected by the temperature and thickness of the bitumen)
- Manage shock - the first aider is to stay with the injured worker until relieved by the ambulance officer
- Call for an ambulance 108

Do not remove solid bituminous materials that have adhered to the skin.

Do not remove or cut away clothing over burnt areas – it may be stuck

Do not puncture blisters (could lead to infection)

Do not apply lotions, ointments, oils, butter, solvents or other substances to the injury site under any circumstances Remember, even burns no larger than a 20 cent coin require immediate medical attend



• **For Pollution**

As per our tender conditions periodic environmental monitoring is to be conducted at regular intervals i.e one in each quarter

As per these reports if pollution is observed corrective measures will be taken like

- Increasing frequency of spraying water in places where construction activity is ongoing
- Covering material like sand, dust etc while transporting
- Reinstatement of roads
- For Extreme Weather

Instances of extreme weather usually occurs in rainy season during this season works in which deep excavation are required will be halted all major roads will be made motorable by laying sub base

• **For Natural Disaster**

In case of any emergency all staff member will be directed to inform the following: -

NAME	DESIGNATION	AGENCY	CONTACT NO
Mr Shalendra Buti	Junior Engineer	PIU	9456583813
Mr Bharat Ramola	Project Manager	EMS	7351274019

**Emergency Contact Numbers:**



**Dr. Baldev Verma**

**B.A.M.S., M.D.U.**

(A.M.A For Central Govt. Employees)

ph. Clinic: 7579190090

Timings | 9.00 a.m. to 1.00 p.m.  
5.00 p.m. to 8.30 p.m.

Date: 4/4/22

The Project Manager  
EMS infracon Pvt. Ltd.  
Sai Baba Enclave THDC Dehradun  
Dehradun

Name of work: Sewerage & storm water Drainage  
system at THDC & Yamuna Colony (U.K)

Subject: First Aid treatment to Sewerage  
project worker at clinic (OPD).

Sir,

With due respect I have to tell you that  
my clinic have all facilities regarding minor  
surgeries & medical facilities in all despatches.

clinic have well equipped pathology &  
medical staff.

The people of your Company shall have no  
problem during treatment protocol.

Sunday Evening Closure

Thanking You

Clinic : 77, Gobind Garh, Dehra Dun- 248001 Phone : 0135-253107  
Resi : 19/7, Prakash Nagar, Idgah Ind, Dehra Dun, Phone : 0135-253107

Dr. Baldev Verma  
B.A.M.S./M.D.U.



GRM (GRIEVANCE REDRESS MECHANISM)



We will Provide the office of Grievance Redress Mechanism at Sai Baba Enclave, THDC Colony, Dehradun (Uttarakhand). And also Put down the Grievance Register in the EMS office. Grievance Register officer name is

**Name – Aqueel Manzar**

**Email – [grievancesthdcandyc@gmail.com](mailto:grievancesthdcandyc@gmail.com)**

And also making grievance committee and committee member name is

1. **Mr. Bharat Ramola - PM**
2. **Mr. Yunus Ali- EHS Supervisor**
3. **Mr. Aqueel Manzar- EHS Officer**

This committee Member Resolve any types of grievance with in 2-3 working days.

It is suggested for each PIU to have a dedicated WhatsApp group for registration of grievances and receipt of quick feedback, to be followed by more formal communication. And Project contractors will have a toll-free number with specific working hours for registration of grievances related to UUDP.

#### **Grievance Redress Process**

Grievances of affected persons will first be brought to the attention of the Community Awareness and Public Participation Agency (CAPP), and PIU. Grievances not redressed will be brought to the Town Level Committees (TLC) set up to monitor project implementation in each town. The TLC, acting as a grievance redress committee (GRC) is chaired by the Mayors or Chairpersons with representatives of ward members, the District Magistrate, Commissioner, Uttarakhand Pwaj Nigam (UPJN), Uttarakhand Jal Sansthan (UJS), Public Works Department (PWD), business, and civil society. As a GRC, the TLC will meet every month (if grievances are brought to the Committee), determine the merit of each grievance, and resolve grievances within a month of receiving the complaint. This will accept complaints regarding the social safeguard issues in implementation of the project. The grievances received and actions taken will be included into the environmental monitoring reports submitted to ADB. The following 4-stage process will be followed in grievance redress:

(i) **1st level grievance:** Complaints received (written or oral communication) will be registered in Complaint Register assigning complaint number with date of receipt. The PMDSC/PIU will review the complaint and direct the Contractor for necessary action; depending on the type/nature of complaint the Contractor will be given reasonable time for corrective action; the CAPP will inform the complainant, within 24 hours, the time frame in which the corrective action will be taken by e-mail or telephonically; if the grievance referred will not fall under the purview of the project/program, the same will be intimated to the complainant; Contractor will take corrective action or as directed by PMDSC; the CAPP in coordination with PMDSC will conduct the site visit to check the action taken and its appropriateness. The action taken will be documented in the Complaint Register, and the complaint will be closed if it is satisfactorily addressed (within 7 days of receipt of compliance/grievance) and the complainant will be informed through e-mail/telephonically.

(ii) **2nd level grievance:** In case of no satisfactory action in Level-1, the complainant can approach PMU/PMDSC for necessary action; CAPP will assist the complainant in doing so. PMU with the assistance of PMDSC will initiate action and take the corrective measures as required, and CAPP will intimate the complainant about the action taken; and Upon satisfaction of complainant, the case will be closed and marked as resolved within 15 days of receipt of compliance/grievance

(iii) **3rd level grievance:** if complainant would be non-satisfied with the action made or due to noncompliance of grievance at Level 2, the complainant can approach the Grievance Redress Committee (maximum 7 days)





**Debris disposal.** Prior to the commencement of works, contractor shall identify a debris disposal site in consultation with the PIU and DSC consultants. We will follow all the prescribed rules during construction and adhering to following criteria: (including but not limited to)

- (i) The site shall be selected preferably from barren, infertile lands. In case agricultural land needs to be selected, top-soil stripping, stacking and preservation should be undertaken prior to initiation of any activities.
- (ii) Debris disposal site shall be at least 200 m away from surface water bodies.
- (iii) No residential areas shall be located within 100 m downwind side of the site.
- (iv) The site is minimum 250 m. away from sensitive locations like hospitals, religious places, ponds/lakes or other water bodies.
- (v) The local governing body and community shall be consulted while selecting the site.
- (vi) Extreme care will be taken to avoid disposals near forest areas, water bodies, swamps or in areas which will inconvenience the community.
- (vii) Material stockpiles will be protected by bunds during the monsoon season to prevent silt runoff into drains.

The subproject is likely to generate soil from excavations, which needs to be disposed of safely. The following measures should be considered for disposal of surplus and/or waste soil:

- i) The excavated soil should be removed from construction area at the earliest for beneficial reuse such as land raising / filling of excavated areas.
- ii) Soil should be covered with tarpaulin sheets during the transportation.
- iii) Soil transportation should not be done during the peak hours and should avoid narrow and heavy traffic routes and important religious or tourist sites

The material obtained from the excavation of roadway, shoulders, verges, drains, treches, cross drainage works etc., shall be used for filling up of

- i) Roadway embankment
- ii) The existing is in the right of way
- iii) For landscaping of the road as directed by the engineer, including leveling and spreading with all lifts and lead upto 100 mm.

All the hard materials, such as hard moorum, rubble, etc., not intended for use as above shall be stacked neatly on specified land ( dumping site).

#### Dumping site photograph at THDC



## ANNEXURE 10: WASTE MANGEMENT PLAN

### Types of waste genrated on site

#### Construction and Demolition Debris,

- Dismelted BT road
- Dismelted CC road
- Dismelted CC Tiles

#### Household Waste (HHW)

- Dry
- Wet

#### Construction and Demolition Debris

Temporary Material removed on dismantling of road will be stored at our labor camp in Yamuna colony and then shifted to Sishambada.



#### Household Hazardous Waste (HHW)



According to the "Dehradun Nagar Nigam (DNN)" the city on an average, generates about 200 MT of MSW per day. The assessment is based on the assumption of per capita generation at 0.4kg/capita/day. Besides domestic, other major sources of MSW generation of the city are shops and commercial establishments, hotels and restaurants and fruit and vegetable markets. The DDN is responsible for solid waste management including collection, transportation and safe disposal. Waste is collected through community bins, and the DDN also introduced door-to-door waste collection in part of the city. Street sweeping is carried out regularly. Collected waste is transported to the disposal site at



Sishambada and Lakhani, where waste is disposed in trenches and covered with soil.

Arrangement made to store dry and waste household waste in different bins which will be regularly disposed of by Dehradun Nagar Nigam (DNN)



ANNEXURE 11: SAFEGUARD ACTIVITIES INCLUDING COVID 19

# **EHS Plan for COVID Management at Construction Work Site For**

**Package Title: Sewerage and Storm Water Drainage  
System Development in Tehri Hydro Development  
Corporation and Yamuna Colonies.  
Package Number: WW-DDN-01**



*Approved*


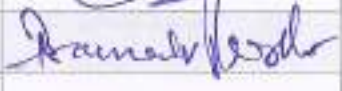


# COVID -19





**Document Detail and Control:**

Rev 00		Date	
	Department / Designation	Name	Signature
Prepared by	Safety/EHS Officer	Mr. Aqueel Manzar	
Reviewed by	QA/QC Site Engineer	Mr. Pranav Rastogi	
Accepted by (PMC) Approved by Client (UUSDA)			

Resumption of works planned to starts on : 12.04.2022.

### **Table of Content:**

- I. Introduction
- II. Scope & Objective
- III. Reference Documents
- IV. General Instruction to Follow
- V. Work Procedure
- VI. Work-Site Prevention Practices
- VII. Precaution to Be Taken at Workmen Habitat/ Labour Camp
- VIII. Additional Control Measures
- IX. Resources Required

Annexure 1: Responsibilities and Accountabilities Matrix for Project Sites

Annexure 2: Daily Safety checks for Resuming of work after Lockdown

Annexure 3: IEC Posters for using at site



## **I. INTRODUCTION:**

In January 2020, the World Health Organization (WHO) declare the outbreak of a new Corona Virus Disease (COVID-19) in China to be a Public Health Emergency of international concern. WHO and public health authorities around the world are taking action to contain the COVID-19 outbreak. However, long term success is only possible when all section of the society including construction workplace show their responsibilities to stop spreading of this disease.

This document gives advice on:

1. General instruction to follow to prevent the spread of COVID-19 in construction workplace
2. Detail (step-by-step) work procedure to getting the workplace ready under COVID-19 situation
3. Worksite prevention practice
4. Precaution taken at workmen habitat
5. Control measures taken for deploying new workmen at site

## **II. SCOPE & OBJECTIVE :**

This document is not intended to replace any formalized procedures currently in place for the Contractor. Where this guideline does not meet or exceed the standards put forth by the Contractor, the Contractor shall abide by the most stringent procedure available.

The purpose of this Standard Operating Procedure (SOP) is to manage the risks, which could arise from exposure to COVID-19 when restarting/resuming projects & site activities post COVID 19 lock down.

## **III. REFERENCE DOCUMENTS:**

- a. IMS manual – IM- 09- A

Environment Health and Safety Integrated Management System Manual Conforming to ISO 14001:2015 and ISO 45001:2018

- b. Govt. of India Ministry of Home Affairs circular order dated 15-04-2020, No.40-3/2020-DM-I(A).
- c. Management Standard Operating Procedure (SoP) for Work Resumption dated on 20th April 2020.

## **IV. GENERAL INSTRUCTION TO FOLLOW:**

- Non-essential physical work that requires close contact between workers should not be carried out
- Work requiring skin to skin contact should not be carried out
- Plan all other work to minimize contact between workers
- Wash hands often with soap for at least 20 seconds
- Use hand sanitizer
- No person should enter the work site other than the authorized persons mentioned by

supervisor during start of work

- All must implement social distancing by maintaining a minimum distance of 6-feet from others<sup>1</sup> at all times to eliminate the potential of cross contamination.
- Avoid face to face meetings – critical situations requiring in-person discussion must follow social distancing
- Conduct all meetings via conference calls, if possible. Do not convene meetings of more than 10 people. Recommend use of cell phones, texting, web meeting sites and conference calls for project discussion
- All individual work group meetings/ talks should follow social distancing
- At each job briefing/toolbox talk, employees are asked if they are experiencing any symptoms, and are sent home if they are
- Each worksite should have laminated COVID-19 safety guidelines and hand washing instructions
- All restroom/toilet facilities should be cleaned, and hand washing facility must be provided with soap, hand sanitizer and paper towels
- All surfaces should be regularly cleaned, including tabletops /surfaces, door handles, laptops, records, etc.
- All common areas and meeting areas are to be regularly cleaned and disinfected at least once a day but preferably twice a day
- Be sure to use your own water bottle, and do not share
- To avoid external contamination, we recommend everyone bring food from home
- Please maintain Social Distancing separation during breaks and lunch.
- Cover coughing or sneezing with a tissue, then throw the tissue in the trash and wash hands, if no tissue is available then cough /sneeze into your upper sleeves or elbow. Do not cough or sneeze into your hands.
- Clean your hands after coughing or sneezing thoroughly by using soap and water (minimum for 20 seconds). If soap and water are not available, please use a hand sanitizer. The Contractor shall ensure adequate quantities of sanitizer and soap are made available at all locations including site offices, meeting rooms, corridors, washrooms /toilets, etc. as appropriate.
- Avoid touching eyes, nose, and mouth with your hands
- To avoid sharing germs, please clean up after yourself. DO NOT make others responsible for moving, unpacking, and packing up your personal belongings
- If you or a family member is feeling ill, stay home!<sup>2</sup>
- Work schedules are adjusted to provide time for proper cleaning and disinfecting as required.

<sup>1</sup>Social distancing may not be practical for undertaking certain specific activities within the workplace. It is therefore important to review the work method statements for these types of activities to assess impact and how to find safe ways of doing in line with best available guidance.

<sup>2</sup>The workers with no sick-leave would be supported with additional leave while affected by COVID-19 by the



Contractor, The workers who must stay home because of COVID19 affected family member(s), the Contractor shall pay for the days for staying away from the work,



**V DETAILED STEP-BY-STEP SEQUENCE OF ACTIVITIES AND TASKS INVOLVED IN PERFORMING THE TASK: (WORK PROCEDURE)**

**Step 1: Self-Declaration by Persons/Labour Prior to Work:**

Prior to starting a work, each labour /worker will self-attest to the supervisor:



- No signs of COVID-19 symptoms within the past 24 hours.
- No contact with an individual diagnosed with COVID-19, (contact means living with a positive person, being within 6 ft of positive person OR sharing things of positive person)
- Not undergone quarantine or isolation (in case of any labour/worker who has been quarantined or isolated previously, the engagement shall be only after obtaining the requisite clearance from trained and registered medical practitioner)

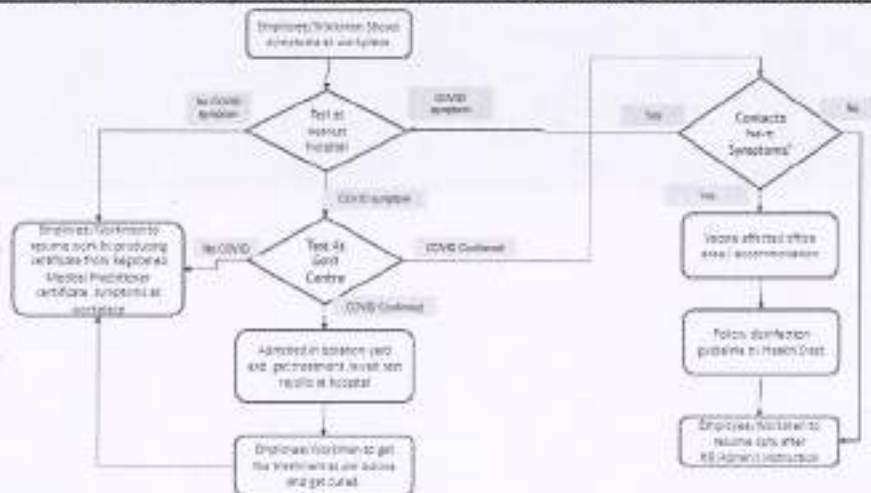
The engagement of workers falling in the high-risk category such as workers over the age of 55 years, with underlying medical conditions or health issues, etc. should be done only after obtaining the requisite clearance from trained and registered medical practitioners.

The self-attestation would be verified in collaboration with trained and registered medical practitioners deployed at site through discussions with laborers /workers and/or preliminary checks such as temperature checks, etc. prior to their engagement at site.

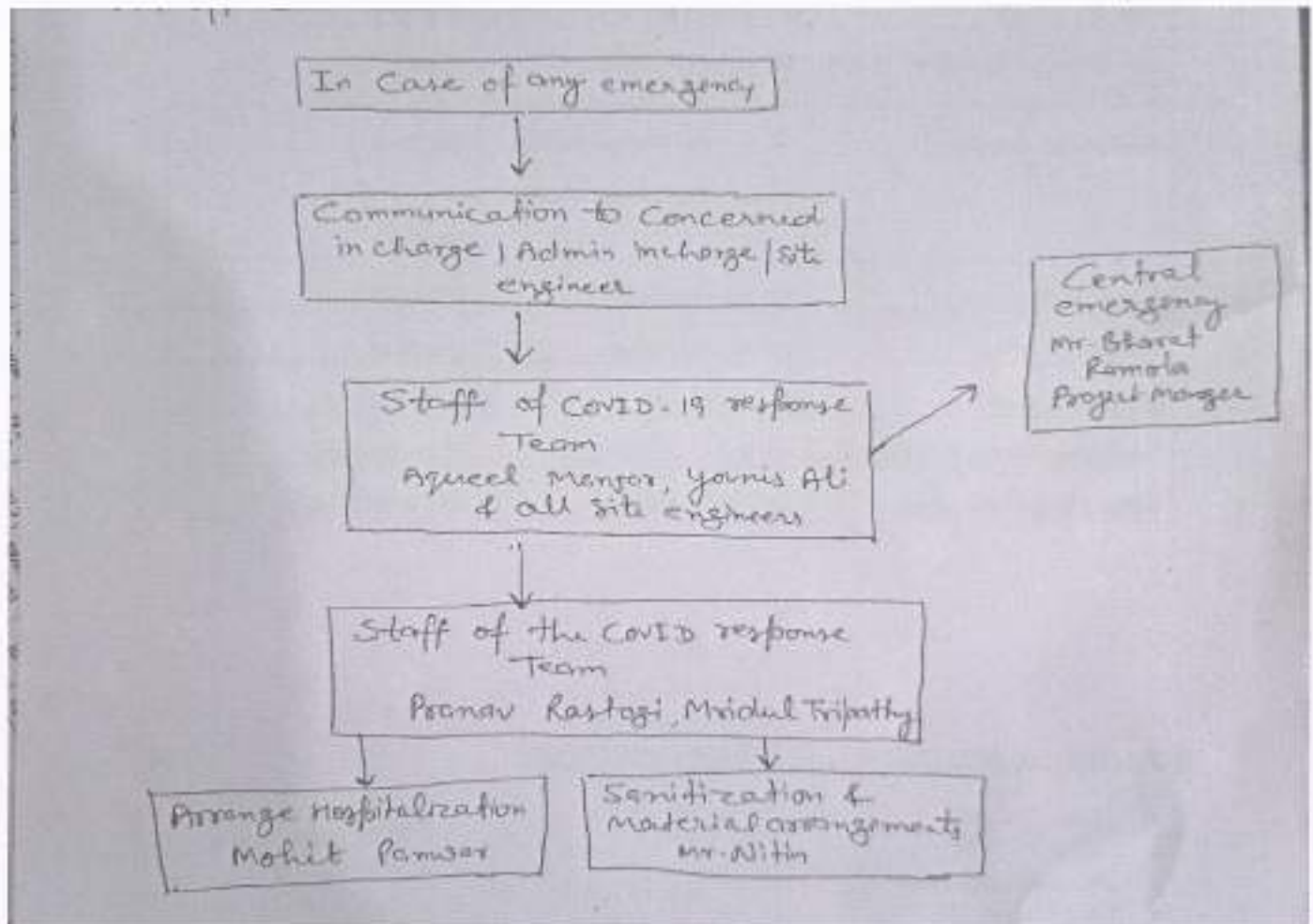
In addition, we will mandatorily follow all medical test requirements for the workers prior to their engagement and/or mobilization at site as per the guidelines issued by the Central and State government agencies and WHO from time to time.

**Persons/Workmen showing COVID-19 symptoms or not providing self-attestation shall be directed to leave the work site and report to the fever clinic/quarantine center immediately. Workman not to return to the work site until cleared by fever clinic/quarantine center.**

#### Step 2: Emergency Response Plan in case of case of COVID 19 Exposure:



**Step 3: Emergency Response Team (Site- specific):**



### **Individual/s in charge & responsible of Covid-19**

#### **Response Team (CRT Members):**

S.No.	Position	Name Of Person	Remark
1.	Project manager	Mr. Bharat Ramola	Mobilized
2.	Construction Manager/ senior Engineer	Mr. Gaurav Lamba	Mobilized
3.	Site/QA-QC Engineer	ii) Mr. Pranav Rastogi iv) Mr. Durvesh Kumar	Mobilized Mobilized
4.	Hydraulic Engineer	Mr. Sumit Chauhan	Mobilized
5.	Safety/EHS officer	Mr. Aqueel Manzar	Mobilized
6.	EHS Supervisor	Mr. Yunus Ali	Mobilized
7.	Trenchless Technology Expert	Mr. Sadique Chauhan	To be Mobilized
8.	Social and Gender officer	Mr. Shailendra Bhatt	JE-PIU(Mobilized)

#### **Step 4: Identification of COVID-19 TYPICAL SYMPTOMS:**

- Fever
- Cough
- Shortness of Breath
- Sore Throat

Contact immediately the emergency response team in case of onset of even mild symptoms like fever, cough, malaise, sore throat without shortness of breath among any worker.

#### **What to do if any workman shows symptoms of COVID-19 at site location:**

- Report the information to Section in charge and IR & Admin department immediately.
- Quarantine the suspect from others & follow the steps defined above to handle suspect shows

#### **Step 5: PRINCIPLES OF WORKERS PROTECTION:**

- Consistently practice social distancing.



- Ensuring PPE
- Maintain hand hygiene.
- Clean surfaces frequently

**Step 6: Precaution for Persons/Laborers Reporting to Work:**

- IF SICK, STAY HOME!
- IF SICK, GO HOME!
- IF SOMEONE SICK, SEND THEM HOME!

All persons at the worksite should have their temperature screened with Infrared Thermometer (handheld non-contact).

**Step 7: Identification of Staff & workmen at high risk:**

- Wearing mask is mandatory for each employee/staff/workmen/client & consultant.
- Individuals with other comorbid conditions such as diabetics, blood pressure, renal ailments etc. are at high risk from COVID 19 infection.
- Hence, new workmen who falls in the above category shall not be deployed.
- Staff with the above conditions shall be instructed to take additional care & precautions from COVID 19.
- In addition to the precautions taken by other staff members, they shall consult a doctor and follow the precautions as per his advice.



#### **Step 8: How to manage the risks due to COVID-19 during meetings:**

##### **Before the meeting:**

- Consider whether a face-to-face meeting or event is needed, plan for an online meeting using MS teams, skype, or other mediums, or simply conference call.
- If the above step is not feasible, restrict the number participants with important people.
- Ensure sufficient supplies and materials, including tissues and hand sanitizer for all participants. Have surgical masks available to offer anyone who develops respiratory symptoms.
- Advise participants in advance that if they have any symptoms or feel unwell, they should not attend.

##### **During and after the meeting:**

- Avoid handshake and practice ways to say hello without touching
- Encourage regular hand washing or use of an alcohol rub by all participants at the meeting
- Encourage participants to cover their face with the bend of their elbow or a tissue if they cough or sneeze. Supply tissues and closed bins to dispose of them.
- Ensure everyone knows the location of alcohol-based hand rub.
- Arrange seats in such a manner so that participants are at least one meter apart to ensure social distancing is maintained.
- Open windows and doors whenever possible to make sure the venue is well ventilated.
- Soon after the meeting, the area shall be dis-infected, and dustbins shall be cleared.

#### **Step 9: How to ensure controlled access inside project site & workmen habitat:**

- First, avoid recruitment of new workmen at site. If required, take the approval from PM for deployment of new workmen.
- Avoiding entry of new workmen from known hotspots of COVID 19.
- Allocate separate rooms for the new workmen in the workmen habitat.
- Ensure regular interval doctor visits to workmen habitat.
- Ensure Medical check-up by doctor.
- Use Contact less thermal scanning.

#### **Step 10: Disinfection at workplaces and offices:**

- Ensure hand sanitizers are kept ready at the entrance of office & people after entry shall sanitize their hands before proceeding to their work spots.
- Maintain regular housekeeping practices in offices & workplaces.
- Follow the manufacturer's instructions for use of all cleaning and disinfection products.
- Focusing disinfection efforts on frequently touched surfaces such as handrails, door handles, etc.,
- Conference rooms shall be disinfected before and after the meeting.
- Dining area shall be disinfected before and after the dining hours.
- Closed dust bin with inner cover shall be provided at all site office for disposing of used mask.

#### **V. WORK-SITE PREVENTION PRACTICES:**

- On day 0, before resuming the work on site post lockdown period, mandatory medical check-



up will be arranged for all workers. Only medically fit workers will be deployed at site and medical assistance will be arranged for unfit workers. Medical check-up camp should be arranged every month.

- At the start of each shift, confirm with all employees that they are healthy and inform all workers of reusable and disposable PPE.
- Outside person should be strictly prohibited at worksite
- All construction workers will be required to wear cut-resistant gloves or the equivalent.
- Use of eye protection (reusable safety goggles/face shields) is recommended. The supply of eye protection equipment to the workers is considered as a standard part of PPE during construction works.
- In work conditions where required social distancing is impossible to achieve, such employees shall be supplied with standard face mask, gloves, and eye protection.
- All employees shall drive to work site in a single occupant vehicle. Staff shall not ride together in the same vehicle
- When entering a machine or vehicle which you are not sure you were the last person to enter, make sure that you wipe down the interior and door handles with disinfectant (with 1% sodium hypochlorite solution daily) prior to entry. Adequate quantity of the disinfectant shall be provided by the Contractor at all such site-specific locations.
- Workers should maintain separation of 6' from each other.
- Multi person activities will be limited where feasible (two persons lifting activities)
- gathering places on the site such as sheds and/or break areas will be eliminated, and instead small break areas will be used with seating limited to ensure social distancing.
- Contact the cleaning person of the worksite and ensure proper COVID-19 sanitation processes. Increase cleaning/disinfection visits to at least 2 times a day. Cleaning person(s) to be provided with gloves, gown and face mask for each cycle of cleaning. The Contractor shall make available adequate supply of PPE and chemicals while the threat of COVID-19 continues.
- Clean all high contact surfaces a minimum of twice a day in order to minimize the spread of germs in areas that people touch frequently. This includes but is not limited to desks, laptops and vehicles
- Maintain your good health by getting adequate sleep; eating a balanced, healthy diet, avoid alcohol; and consume plenty of fluids.
- Continuation of works in construction project with workers available on site and no workers to be brought in from outside
- The site offices shall have adequate ventilation. The air conditioning or ventilation systems installed at the site offices would have high-efficiency air filters to reduce the risk of infection. The frequency of air changes may be increased for areas where close personal proximity cannot be fully prevented such as control rooms, elevators, waiting rooms, etc.
- The Contractor shall carry out contactless temperature checks for the workers prior to site entrance, during working hours and after site works to identify persons showing signs of being unwell with the COVID-19 symptoms





### Guidance on preparing workplaces for COVID 19

Recommendations and descriptions of mandatory safety and health standards (based on the United States' Occupational Safety and Health Act of 1970). Advisory only identifies four categories of risk (low, medium, high, very high) depending on proximity to the people infected with the virus and recommends taking different level of precautions in the areas of engineering Control, administrative control, and personal protective equipment (PPE).

PIU/PMU DSC DBOC Office	The following guidelines to reduce the risk of COVID-19 followed by PIU/PMU, DSC, DBOC are as follows:
	<ol style="list-style-type: none"> <li>1) Washing hand is done frequently with soap and water or a hand sanitizer.</li> <li>2) Without mask no entry is allowed in the office premises.</li> <li>3) Provide Information about Covid at office to create a safe and healthy workplace for employees and clients by assessing the hazards to which workers may be assessed, evaluate the risk of exposure; and, select, implement, and ensure workers use controls to prevent exposure.</li> <li>4) Maintain the Employee Health &amp; Safety records including Employee medical files.</li> <li>5) Practicing social distancing, maintain a distance of at least 1 meter from people who have issues of cough or sneezing.</li> <li>6) Monitor temperature with cleaned thermometers and disinfected after each screened employee, oxygen level of Employees are checked regularly.</li> <li>7) Clean and disinfect frequently touched objects and surfaces like tables, doorknobs, desks, phones, keyboards, toilets etc. by using sodium hypochlorite (01%) or with any appropriate chemical disinfectant.</li> <li>8) Employees are vaccinated including first and second dose.</li> <li>9) There are regular updates about the risk of Covid -19 by providing training to all the workers of office.</li> <li>10) Follow the rules and regulations as per the norms of Uttarakhand, State as well as Centre.</li> <li>11) Workers showing symptoms of illness due to Covid are not allowed to enter office premises. Provide adequate leave to such workers and by protecting their salary.</li> <li>12) The action plan and preventive measures are regularly updated as per Covid guidelines.</li> </ol>

#### WASHING FACILITY:

- All worksites should have access to toilet and hand washing facility.
- Providing hand cleaning facilities at entrances and exits. This should be soap and water wherever possible or hand sanitizer if water is not available
- Washing facility with hot water, and soap at fire hydrants or other water sources to be used for frequent handwashing for all onsite employees
- All onsite workers must help to maintain and keep stations clean
- If a worker notices soap or towels are running low or out, immediately notify supervisors
- Garbage bins will be placed next to the hand wash facility for discarding of used tissues/towels with regular removal and disposal facility (end of each day)

#### CLEANING PROCEDURES:

Increase cleaning/disinfection visits to at least 2 times a day. Cleaning person(s) to be provided with gloves, gown, and face mask for each cycle of cleaning.

Each worksite should have enhanced cleaning and disinfection procedures that are posted and shared including sheds, gates, equipment, vehicles, etc. and shall be posted at all entry points to the sites, and throughout the project site. These include common areas and high touch points like

- Taps and washing facilities
- Toilet flush and seats
- Door handles and push plates
- Handrails on staircases and corridors
- Lift and hoist controls
- Machinery and equipment controls
- Food preparation and eating surfaces
- Telephone equipment / mobiles
- Keyboards, photocopiers, and other office equipment

Re-usable PPE should be thoroughly cleaned after use and not shared between workers. LEVERAGING DIGITAL TECHNOLOGIES:

- Digital apps such as VIEW EHS, WISA & Other productivity apps shall be religiously used to track the movement of workmen, induction of new workmen and hours of work.
- VIEW EHS shall be used to obtain Safe Execution Card for each and every activity.
- Permit to Work shall be obtained before continuing with any major critical activity.
- Regular training shall be delivered using digital means such as Microsoft Teams and Induction Videos to raise awareness among workmen regarding personal hygiene.
- Use Digital Dashboards to conduct reviews of work progress through virtual meetings and Digital DPRs.
- Avoid forwarding misleading or unverified messages to staffs & Workmen, which may lead to serious health hazards or psychological impacts.





**VI. PRECAUTION TO BE TAKEN AT WORKMEN HABITAT/LABOUR CAMP:**

- Masks (homemade<sup>3</sup> can be thought of) to be provided to all the persons/Workmen for use at the camp site as well as at the worksite. Increase cleaning/disinfection visits to at least 2 times a day. Cleaning person(s) to be provided with disposable gloves, gown, and face mask for each cycle of cleaning.
- All shall be advised to wear mask always while at colony, movement outside and during duty timings.
- Regular Health monitoring drives shall be conducted at habitat camps.
- Pictorial posters in local language shall be placed across the workmen habitat to create awareness on maintaining self – hygiene and respiratory hygiene.
- Vehicle shall be kept ready or tip up for vehicle shall be made for emergency purpose.
- Minimum social distancing shall be ensured in keeping occupants in a single room.
- Disinfecting spray done at all the areas of colony after workers are left for work daily
- Regular inspection of Workmen Habitat shall be done by HR(W), Admin & IR, EHSO and Project Manager and details of visit shall be recorded.
- Display the Emergency Contact Nos in the Workmen Habitat and also the COVID-19 Helpline nos.
- Daily screening and health check of the cooks and helpers at the guest houses and camps.
- Special care shall be given to fomites (objects, places, utensils that are bound to be touched by staffs) such as doorknobs, handles, hand railings etc. during disinfection
- Dedicated hand washing facilities with soap shall be kept at conspicuous locations in the workmen habitat with sign boards for DO's and DON'T's in hand washing.

<sup>3</sup>Advisory on use of Homemade Protective Cover for Face & Mouth by GOI



#### Toilet Facility:

- Restrict the number of people using toilet facility at any one time e.g. appoint one welfare attendant among the labours.
- Wash hands before and after using the facilities
- Enhance the cleaning regimes for toilet facilities particularly door handles, locks and the toilet flush
- Portable toilets should be avoided wherever possible, but where in use these should be cleaned and emptied more frequently
- Provide suitable and sufficient rubbish bins for hand towels with regular removal and disposal.

#### Eating Area:

- Provide a means of heating food and making hot water, these are exceptional circumstances and where it is not possible to introduce a means of keeping equipment clean between uses, etc. must be removed from use.
- Contractor to arrange all daily need items and grocery at site itself and no worker can go to shops for daily need items.
- Dedicated eating areas should be identified on camp to reduce food waste and contamination
- Break times should always be staggered to reduce congestion and contact
- Hand cleaning facilities or hand sanitizer should be available at the entrance of any room where people eat and should be used by workers when entering and leaving the area
- Workers should sit 2 meters apart from each other whilst eating and avoid all contact
- Where catering is provided on camp, it should provide pre-prepared and wrapped food only
  - Payments should be taken by contactless options wherever possible
  - Crockery, eating utensils, cups etc. should not be used
- Drinking water should be provided with enhanced cleaning measures of the tap mechanism introduced
- Tables should be cleaned between each use
- All rubbish should be put straight in the bin and not left for someone else to clear up; only covered pedal operated bins should be used and the bins should be cleared and cleaned regularly with strict adherence to safety protocols for disposal and hygiene maintenance (including proper PPE's such as gloves, mask and apron worn by the waste handler/cleaner and disposal at a designated place);
- All areas used for eating must be thoroughly cleaned at the end of each break and shift, including chairs, door handles, etc.

#### Changing Facilities, Showers and Drying Areas:

- Always introduce staggered start and finish times to reduce congestion and contact
- Introduce enhanced cleaning of all facilities throughout the day and at the end of each day
- Consider increasing the number or size of facilities available on camp if possible
- Based on the size of each facility, determine how many people can use it at any one time to maintain two meters
- Provide suitable and sufficient garbage bins in these areas with regular removal and disposal.



#### **VII. ADDITIONAL CONTROL MEASURES TAKEN FOR DEPLOYING ANY NEW WORKMEN AT SITE :**

##### **Screening:**

Apart from the regular information collected during the screening process, additional self-declaration form (refer annexure-2) shall be obtained to identify the COVID-19 risk level of workmen.

This information shall include:

- Place of his latest stay (to identify whether, it is a hotspot)
- Contact with any confirmed or suspected COVID 19 individual
- Contact with persons who have a travel history to hot spots
- Whether they have any symptoms for COVID 19

##### **Medical Check-up by Doctor:**

- All workmen shall be subjected to stringent medical check-up by the medical practitioner
- before allowing for EHS Induction.
- The doctor shall consider the additional information provided by the workmen in the
- screening, while checking the workmen.

##### **EHS Induction:**

- Number of workmen participating in EHS Induction shall be restricted to maintain the
- social distance during training.
- In addition to the regular EHS induction, workmen will be trained on COVID 19 risks and
- the precautionary measures, covering the following topics:
- Symptoms of COVID 19
- How virus spreads
- Importance of maintaining social distancing
- Importance and DO's and DON'T's of hand washing
- Overview of the precautionary measure taken at site for COVID 19
- Roles & Responsibility of workmen specific to the precautions towards COVID 19
- Reporting in case of symptoms like Flu



### Training & Awareness:

- All the staff members, ERT Members, Supervisor & all workmen shall be trained specific to COVID 19 risks and controls measures through regular interval CWT (contractor workmen training), Site specific Trainings & daily PEP talks.



### Setting up Quarantine at site guest house or Workmen Habitat:

Quarantine refers to separation of individuals who are not yet ill but have been exposed to COVID-19 and therefore have a potential to become ill. There will be voluntary home quarantine of contacts of suspect /confirmed cases to prevent community transmission

### Guidelines for setting up home quarantine:

- Allocate a separate room with adequate ventilation at Workmen habitat/ Guest house. Other staffs & Workmen should stay in another room or should be separated from the returnee.
- Maintain at least one-meter distance from staff & workmen.
- The room shall be equipped with separate toilets, washroom, and cleaning facility. In case it is not possible, cleaning of taps, doorknobs and utensils with soap and water are a requirement after every use.
- Minimize visitors to the guest house, the returnee should not interact with any visitors.
- Frequent hand washing with soap and water for at least 20 seconds at a time and maintain alcohol-based hand hygiene in instances where hand washing facilities are inadequate
- Avoid touching eyes, nose, and mouth with unwashed hand
- The home quarantined person shall monitor body temperature using a thermometer twice a day. If he/she develops fever, cough, difficulty in breathing, sore throat, body aches and pain, including flu like symptoms, immediately inform nearby local authorities.
- After use, disposable facemasks and gloves should be properly discarded without reuse, preferably in a closed container.
- Assign separate dishes, drinking glasses, cups, eating utensils, towels, bedding, and other items for the quarantined person
- Used utensils, bed linen and clothes should be washed with soap and water.
- Transportation of suspected individual shall be arranged through emergency or ambulance vehicle only.
- To avoid any social stigma, the name of the suspected staffs shall not be declared or mentioned in any public forum.
- Provide moral support and motivation to the quarantine or suspected people. Encourage them to participate in online trainings, quizzes & other recreational activities.
- Encourage them to be continuous touch with family & friends through phones, laptops, social media etc.





#### **VIII. PLAN THE RESOURCES REQUIRED:**

Resources required specifically managing the COVID 19 risk shall be identified, planned, procured, and made available at site in adequate quantities. The resources which are required to manage COVID 19 risks may include:

- Thermal scanners.
- Contactless attendance system.
- Liquid Soap & Hand washing arrangement at site in workmen habitat
- Team for cleaning & disinfection.
- Nose masks for teams who are screening workmen, conducting medical checkup & disinfection.
- Hand gloves for teams who are screening workmen, conducting medical checkup & disinfection.
- Quarantine Facilities for accommodating symptomatic workmen.
- Additional rest areas at sites and dining spaces in Workmen habitat
- Ensure availability of Ambulance equipped with all necessary items like nose masks, first aid kits, aprons, disinfect solutions etc.
- First aid kits with hand sanitizers and hand wash liquids shall be mandatory available in all the vehicle without any lapses.

#### **COVID19 Special PPE's:**

**Surgical mask (Fold, tie, wrap)** – Change the mask after six hours or as soon as they become wet. Since it is a disposable type mask, cannot be disinfected or reused after one single use. It should be removed chin upwards and please take care to remove it from the strings and be careful not to touch the front portion while taking off the mask. After taking the mask off, please fold it half inwards, such that droplets from mouth and nose are not exposed. Then, fold the mask into another half, until it looks like a roll. The mask can also be wrapped with its ear loops so that it will not unravel. Then wrap the mask in a tissue paper or polythene bag and immediately discard it in the Yellow bag. Keep the things handy before disposing it off.

**Reusable Mask/Washable Face Cover** – A face cover is good method for maintaining personal hygiene. A pair of face cover shall be made available so as to use one while another can be washed. Used face cover should be kept safely, washed regularly and properly with soap solution and dried properly before they are reused. Hand sanitization shall be done before putting the cover on and after removal. This type of mask/cover is only suitable for people who are not suffering from any medical condition including breathing difficulty.

**Hand Gloves** – Outside of gloves should be considered contaminated. Using a gloved hand, grasp the palm area of the other gloved hand and peel off first glove. Hold removed glove in gloved hand. Slide fingers of naked hand under remaining glove at wrist and peel off second glove over first glove. Discard gloves in a Yellow bag.

**Note:**

- *Sharing/exchanging of any kind of PPE is strictly prohibited.*
- *PPEs including face cover shall not be used in any way and shall be kept clean.*
- *All PPEs shall be replaced if user comes in contact with any sick person or person showing symptoms of infectious disease.*
- *Hand sanitization shall be done before putting on PPEs and after removal.*
- *No injection, vaccine, tablet, capsule or any other chemical component shall be disposed of using this document.*

**IX. Guideline and Advisory to use PPE:**

**Selection of Mask as per use:**

While Mask selection, should consider the following:

- 1) **Purpose of mask use:** the rationale and reason for mask use should be clear– whether it is to be used for source control (used by infected persons) or prevention of COVID-19 (used by healthy persons)
- 2) **Risk of exposure to the COVID-19 virus in the local context:** The population: current epidemiology about how widely the virus is circulating (e.g., clusters of cases versus community transmission), as well as local surveillance and testing capacity (e.g., contact tracing and follow up, ability to carry out testing). The individual/employee: working in close contact with public (e.g., workmen at living areas)
- 3) **Vulnerability of the employee/population** to develop severe disease or be at higher risk of death, e.g. people with comorbidities, such as cardiovascular disease or diabetes mellitus, and older people
- 4) **Setting** in which the site located/activities in-progress in terms of population density, the ability to carry out physical distancing (e.g. on a crowded bus), and risk of rapid spread (e.g. closed settings, office-setups, habitats, guest houses).
- 5) **Feasibility:** availability and costs of the mask, and tolerability by individual employees.
- 6) **Type of mask:** medical mask versus nonmedical mask

In addition to these factors, potential advantages of the use of mask by healthy people in the community setting include reducing potential exposure risk from infected person during the “pre- symptomatic” period and stigmatization of individuals wearing mask for source control.

However, the following potential risks should be carefully taken into account in selection of the right mask:





self-contamination that can occur by touching and reusing contaminated mask

- ☐ depending on type of mask used, potential breathing difficulties
- ☐ false sense of security, leading to potentially less adherence to other preventive measures such as physical distancing and hand hygiene
- ☐ diversion of mask supplies and consequent shortage of mask for health care workers
- ☐ diversion of resources from effective public health measures, such as hand hygiene

Whatever approach is taken, it is important to develop a strong communication strategy to explain the employees (including workmen) the circumstances, criteria, and reasons for decisions. The employees should receive clear instructions on what masks to wear, when and how, and on the importance of continuing to strictly follow all other SOP and COVID19 precautionary measures being shared (e.g., hand hygiene, physical distancing, and others).

#### **Disposal Methodology:**

##### **Disposal Method 1:**

The bio medical waste generated at the site during medical check-up, blood donation camp or as a preventive measure taken against infectious diseases shall be collected separately in yellow coloured non-chlorinated plastic bags, clearly marked as 'BIOHAZRD' and given to authorized dealer or A Common Bio-medical Waste Treatment Facility (CBWTF) for disposing the waste.

##### **Disposal Method 2:**

A MOU shall be signed between the organization and a hospital having waste treatment facility in its premises or is connected under waste collecting network of CBWTF.

##### **Disposal Method 3:**

If CBWTF or any other licensed agency is not available near the work location, waste generating authority can establish an incineration facility after obtaining approval from CPCB as per Bio-Medical Waste (Management and Handling) Rules, 2016.

1. Used mask, hand gloves and gown should be considered as potentially infected, therefor safe disposal of all the biomedical waste shall be take care of.
2. All biomedical waste generated at the site should be collected in an identified trash bin with "BIOHAZARD" marking on it. Use a Yellow bag inside trash bin to prevent cross contamination.
3. This waste should be disinfected using sodium hypochlorite solution (1%) only if suspected to contain microorganisms.
4. Dispose through incineration process by an authorized and trained person equipped with appropriate PPEs. Complete combustion shall be ensured.
5. Ash from incineration of biomedical waste can be disposed of in municipal landfill.
6. Waste can be buried at the deep burial facility located as per the provisions and guidelines issued by Central/State Pollution Control Board.
7. All the records & pictures shall be maintained viz. quantity of PPEs and disposal date and person responsible for safe disposal.



**Annexure1: Responsibilities and Accountabilities Matrix for Project Sites**

Responsibilities & Accountabilities Matrix									
Process	P D/PM	Accts & Admi n	Section IC	All staff	EHS O	ERT Team	Superviso r	Camp Boss/ IR	Workmen
Conducting Meeting regarding this SOP before restarting the Works	A	R	R			R	R		
Preparing a site- specific action Plan	A	R	R			R	R		
Screening of workmen		A	R	R		R		R	R
EHS Induction		R				A		R	R
Access Control measures		A	R	R		R		R	R
Training on COVID 19 response		R		R		A	R	R	
Disinfection		A		R		R		R	R
Risk Control in Workmen Camp		A						R	
Social distancing in site office & facilities	A	R	R	R		R	R	R	
Pre startup checks location / area wise	A	R	R	R		R		R	R
Promoting Self Hygiene & Respiratory Hygiene		R		R		A		R	R
Display of posters for COVID 19 Response	R	R				A			
Organizing resources for COVID 19 response		A	R			R	R		
Maintaining social distance	A	R	R	R		R	R	R	R
Monitoring of compliance	A	R	R			R		R	R
Reporting in case of symptoms		A	R	R		R	R	R	R
Checks for COVID during safe to start of activities				A		R		R	
Periodical review	A	R	R			R	R		
Emergency Response	A	R	R			R	R		R

A Accountability

R Responsibility

SI – Section In charges

SE – Site Engineers

ERT – Emergency Response Team

## Annexure 2: Daily Safety Check for Resuming of Work after Lockdown

5

Name of the Project (with Job code):  
Project Director/Project Manager:  
Facility Location and In-charge:

Segment/Cluster:  
Segment Head/Cluster Head/Taskforce Leader:  
Date:

S. No	Checklist Points	Yes/No	Observation	Measures
1.	Disinfection and cleaning of the Kitchen area on daily basis.			
2.	Cooks and helpers shall wear head band, masks and hand gloves while preparing & serving food to staffs and workmen.			
3.	Serving times shall be staggered to avoid overcrowding and maintaining social distancing.			
4.	Maintain register to record the cleaning activities at Kitchen, Guest house & Offices.			
5.	Dedicated hand washing facilities with soap shall be kept at conspicuous locations in the workmen habitat with sign boards for DO's and DCH's for hand washing.			
6.	Whether Pictorial posters in English & local language are placed across the Offices & workmen habitat to create awareness on maintaining self - hygiene and respiratory hygiene?			
7.	Ambulance (Emergency Vehicle) shall be available.			
8.	MoU with Nearby Hospital/ COVID Testing centre for providing faster medical facilities to suspected COVID cases.			
9.	Minimum 1M social distancing shall be ensured while keeping occupants in a single room.			
10.	Whether Disinfecting spray is done at all the areas of colony after workmen left for work daily?			
11.	Emergency Contact & COVID-19 Helpline Nos shall be displayed across Offices and Workmen Habitat area.			
12.	For quarantine purpose, separate room with adequate ventilation at Workmen habitat/ Guesthouse shall be maintained.			
13.	Quarantined workmen/staff shall be monitored for COVID Symptoms and thermal scanning shall be carried out on daily basis.			
14.	After use, disposable COVID Specific PPEs should be discarded through approved hazardous/medical waste vendors.			
15.	Transportation of suspected individual shall be arranged through emergency or ambulance vehicle only.			
16.	Employees shall work from their seats and avoid going to other's seats.			
17.	Discussions and interactions shall be held to the maximum possible extent using desk phones and mobile phones.			
18.	Meetings shall be avoided as far as possible and implementing VC / Conf calls / other modes.			
19.	All employees to be strictly adhere to the social distance of minimum 1 meter during meeting at other interactions.			
20.	Avoiding hard copy files where ever possible and soft copy correspondences / approvals to be encouraged using emails, digital sign-offs etc.			
21.	Whenever possible employees shall be encouraged to bring some cooked food and having lunch at their office desks.			
22.	Office helpers who are serving food and cleaning utensils shall be regularly screened using thermal scanners & they must mandatorily wear masks and hand gloves all times.			
23.	For common mess areas the lunch timings shall be staggered and necessary seating arrangements shall be in place to implement social distancing.			
24.	All meeting rooms shall be sanitized after and before the meeting/ training.			
25.	Whether the meeting area is well-ventilated?			
26.	Minimization of the attendees or limiting the attendees based on the room size and mandatory maintaining of social distancing shall be ensured.			
27.	Surgical masks shall be available with all the staff & the staff with masks shall be allowed to attend the meeting or training.			
28.	Sufficient no. of hand sanitizers and tissue papers shall be available in the conference room.			
29.	Handshakes shall be avoided & staff should carry their own water bottles inside the conference room.			

IRI ADMIN

EHSO

SECTION INCHARGE / Admin-  
Accts In charge

Overall Head  
(PM/PO/TFL)

Security / IT / Guesthouse/ Mess/ etc.

"We are committed to achieve the "Zero Harm" across the sites of WET IC."

EHS Department - HQ, WET IC

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S. No	Checklist Points	Yes/No	Observation	Measures
1.	Subcontractors shall understand, sign & comply with the requirements of EHS Code of practice, IMS Standard & Legal requirements.			
2.	Screening and EHS Induction of New Workmen/ Staff/ Sub-contractor.			
3.	If a worker is traveling from any identified/ known COVID-19 hot spot, they shall be quarantined and social distancing & regular checks for symptoms to be ensured.			
4.	If any person having fever and cough with breathlessness, the person shall be taken to nearest COVID testing centre/ Government hospital.			
5.	No new workers (without valid pass) shall be allowed at work locations.			
6.	Vehicle & Goods shall not be allowed without valid permission & disinfection.			
7.	Hand sanitizers shall be kept ready in the entrances and people after entry shall sanitize their hands before proceeding to work locations.			
8.	Bio-metric (Finger touch) swiping for attendance shall be temporarily discontinued with alternatives such as ID-card swiping, retina or face detection.			
9.	Access control shall be implemented at all entry points to prevent unauthorized & unscreened workmen/ staff entry to work locations.			
10.	Social distancing shall be maintained during workmen & staff transportation.			
11.	While at site wearing COVID specific PPEs and using hand sanitizers at regular intervals shall be ensured.			
12.	Employees shall keep themselves hydrated and shall maintain social distancing at the site.			
13.	Immediately report any symptoms of infection such as runny nose, cough, difficulty in breathing, fever etc.			
14.	Ensure in up with Hospital/ COVID-19 testing centers for handling suspected COVID cases and emergencies.			
15.	Disinfect or company vehicle at regular intervals to prevent contamination.			
16.	Workmen shall be instructed to maintain social distancing of 1m during Pep Talk, Meals time, Construction activities, transportation, staying etc.			
17.	Daily Pep-talk shall contain the awareness about COVID-19 and preventive measures and identify suspected cases using Thermal scanners.			
18.	Sub-contractor shall keep sanitizer/ hand wash soap solutions, water in sufficient quantity at all common points.			
19.	Posters on do's and don'ts shall be displayed at the work location by the site management and the sub-contractor in Hindi or other local language.			
20.	Ensure all Scaffolds, formworks, work platforms and ladders are disinfected, inspected and are in good shape before use.			
21.	All Plant and Machinery & tools and tackles shall be disinfected before use.			
22.	Ensure all safety appliances and accessories including COVID specific PPEs are available at site before starting the work activity.			
23.	Foot operated waste bin/ disposable garbage bag shall be used for waste collection across the site.			
24.	VMEHS shall be used to generate Safe Execution Card, understanding SoP, filling Checklist and providing Pep Talks for all activities at site.			
25.	Regular training to be delivered using digital platform such as Microsoft Teams, RaPL, Induction Videos to raise awareness among workmen and staff on Personal hygiene, Sanitation, RBT, EHS Alerts & SoPs.			
26.	Use VMEHS Dashboards to conduct work progress review/ EHS committee meeting through Microsoft Teams.			
27.	EHS shall train all the ERT members on COVID-19 emergency response and their roles & responsibilities.			
28.	In case of COVID-19 Positive or Suspected Case, ensure quarantining of the individual and inform Cluster/ Segment/ BU/ SBG/ IC level authorities.			
29.	Disposal of Bio-Hazardous Waste (infected clothes, PPEs etc.) through approved vendors as per SoP.			
30.	Ambulance/ Vehicle shall be standby for handling medical emergencies.			
31.	Flowchart in Hindi & English version (Appendix to SoP) shall be displayed at conspicuous locations for awareness to Project team.			

IR/ADMIN/RM

EHS

SECTION INCHARGE / Admin-  
Arts in charge

Overall Head  
(PM/PT/IR)





**Annexure 3: IEC Posters for using at site**



## HOW TO WEAR A MEDICAL MASK SAFELY

[who.int/epi-wm](http://who.int/epi-wm)

### Do's →



Ensure the top edge, where the metal piece or stiff edge is



Ensure the colored side flaps outwards



Place the metal piece or stiff edge over your nose



Cover your mouth, nose, and chin



Adjust the mask to your face without leaving gaps on the sides →



Avoid touching the mask



Remove the mask from behind the ears or head



Keep the mask away from you and surfaces when not wearing it



Discard the mask immediately after use preferably into a closed bin



Wash your hands after discarding the mask

### Don'ts →



Do not use a striped or damp mask



Do not wear the mask only over mouth or nose



Do not wear a loose mask



Do not touch the front of the mask



Do not remove the mask to talk to someone or do other things that would require touching the mask



Do not wear your mask while coughing or sneezing into it



Do not reuse the mask

from others and wash your hands frequently and thoroughly, even while wearing a mask.

## DOS and DONTs:

- |  |  |  |  |  |   |
|--|--|--|--|--|---|
|   |   | <b>Limited PPEs for non-essential staff</b>                      |   |   | <b>Housekeeping staff to use prescribed PPEs</b>                          |
|   |   | <b>Weekly cleaning of all workplace surfaces</b>                 |   |   | <b>Frequent cleaning/ sanitisation of all workplace offices</b>           |
|   |   | <b>Twice a day cleaning/ disinfection of Workspaces/ toilets</b> |   |   | <b>All workplace surfaces to be cleaned/ sanitised end of every shift</b> |
|  |  | <b>Frequent physical meetings</b>                                |  |  | <b>Online meetings, chat or videoconferencing to replace meeting</b>      |

## DON'TS

- |   |   |   |   |   |  |
|---|---|---|---|---|--|
|  |  | <b>No face masks required by employees in offices (except as PPE as per need)</b> |  |  | <b>Mandatory face mask at all times at work</b>              |
|  |  | <b>Hard copy files</b>  |  |  | <b>Work copy and records should be made online</b>           |
|  |  | <b>No face cover while speaking with</b>  |  |  | <b>Face mask to cover nose and mouth while speaking with</b> |



## ANNEXURE 12 : SEMP Disclosure

### Minutes Of Meeting

Venue of Meeting : DSC Dehradun Office

Date 08.02.2022

**Subject:** Review Meeting on Safeguard Documents Package- WW-DDN-01 (THDC/ Yamuna Colony)

Safeguard team of DBOC THDC/Yamuna Colony have visited the DSC office for the meeting/ guidance about Site Specific Environmental Plan (SEMP) and Project Affected Persons (PAPs). The following points were discussed in the meeting.

1. Shared copy of draft SEMP approved by ADB of some Sewerage Project in India.
2. Shared copy of detailed profile of PAPs approved by ADB.
3. Guided the staff about assessing the potential social risk and livelihood loss.
4. The required documents for APs & RP were discussed in the meeting.
5. Preliminary Re-verification of APs conducted by the team of contractor, was reviewed and gave inputs for reassessment of the same.
6. It was agreed that DBOC will provide the verified PAPs list /profile to the DSC team on 10.02.2022.
7. DSC team will revise the assessment done by the contractor on 11.02.2022.
8. The Team of Contractor was informed to submit the Revised PAPs list to the DSC Office as soon as possible.
9. Team leader directed the DBOC persons to communicate to their seniors to deploy the safeguards persons at the earliest. And directed the Safeguards Expert to write a letter to PIU about the same.














### UIRUDP - Meeting Participation Sheet

Event: REVIEW MEETING ON QA/QC Documents

Package: INDC

Venue of Meeting: DSC Conference Room

Date: 08/02/2022

	Name	Gender	Designation & Contact No.	Signature
Mr.	Rajesh Kumar	M	Team Leader, DSC	
Mr.	Nitin	M	SDetail INDC Contractor	
Mr.	Pranav Rastogi	M	ENG INDC Contractor	
Mr.	Sukhvir Singh	M	ES DSC	
Mr.	S.C. Khadim	M	Social, Community, Gender DSC	
1	Reema Shah	F	Environment Support DSC	
	Bharna Aggarwal	F	Social Support DSC	
Mr.	J. Tyagi	M	Project Manager DSC	
Mr.	Dr. Shiv Shankar	M	Procurement Expert DSC	
Mr.	L.N. Talwar	M	Water Supply System cum WSP DSC	
Mr.	Anil Dhillon	M	Account Support DSC	



### Virtual Training on Baseline Consumer Survey

Venue of Meeting: DSC Office Dehradun

Date: 07-01-2022

Package Name: WW DDN-01 THDC & Yamuna Colony

Subject: Baseline Consumer Survey Training- UIRUDP for Package WW DDN-01 THDC & Yamuna Colony

Orientation training for field surveyors on dated 7-01-22 about Consumer Baseline Survey was held at DSC office Dehradun. In this meeting following activities were carried out.

1. A Power Point Presentation was presented by GIS Expert Dr. Arijita Saxena in the front of all participants virtually. In this PPT information about the Consumer baseline Survey was provided.
2. The problem regarding GMS ID & input values in the form was discussed and the same point was resolved by the expert.
3. The problems regarding the family, residential/commercial buildings were arisen and same were resolved in the training.
4. The benefits of digital survey were discussed with the participants. All the participants were satisfied with digital survey.
5. A sample survey form was filled & shared with the participants.
6. In Nainital case. Some changes in survey form will be carried out as there are a lot of commercial buildings, Hotels in the survey area. So the capacity of the number of people will be enhanced in the survey form, accordingly.
7. It was also decided in the training that GMS ID will be created by the DBOC in Nainital, due to the mountainous physiography of the survey area.

**UIRUDP - Meeting Participation Sheet**

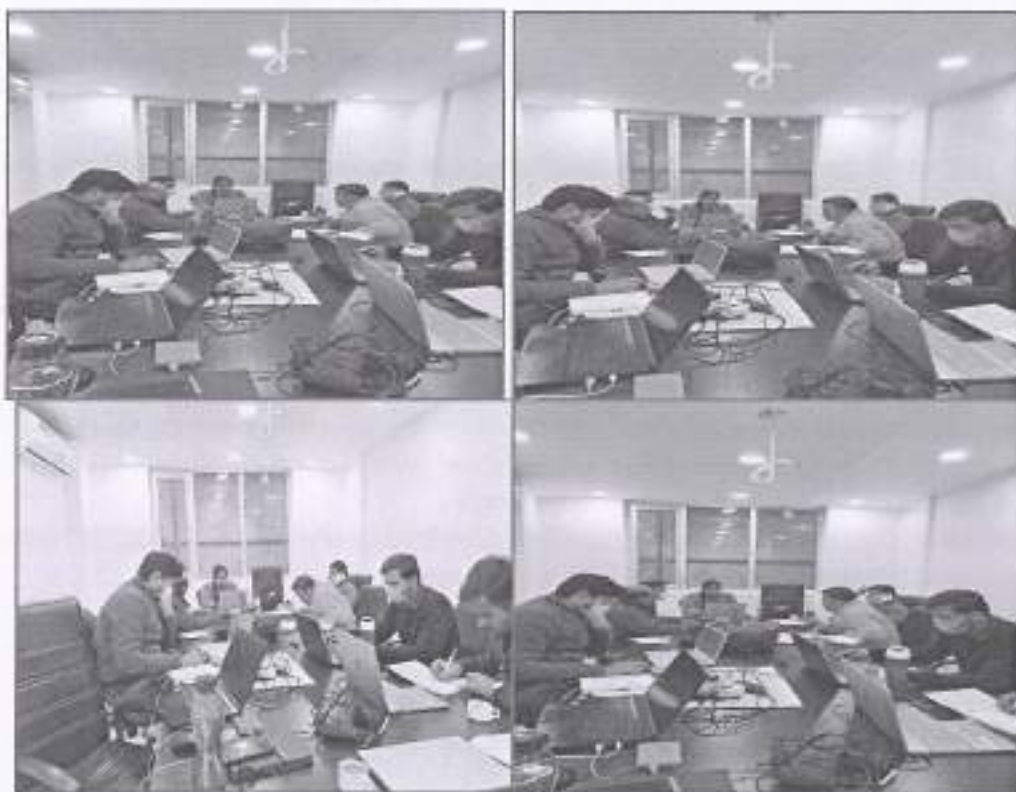
Event- *Consumer Baseline Survey Training UIRUDP for Package WW DDN-01 Nainital*

Venue of Meeting- *DSC Office / Virtual mode (on Google Meet)*

Date- *5-1-2022*

Name	Gender	Designation & Contact No.	Signature
<i>Rishi Kumar</i>	<i>M</i>	<i>Project Leader, DSC</i>	<i>[Signature]</i>
<i>1- Rajesh Kumar</i>	<i>M</i>	<i>ICED - OVERSEA Dehradun</i>	<i>[Signature]</i>
<i>2- Swati P. Pandey</i>	<i>M</i>	<i>Social Gender &amp; Ext. &amp; Dia</i>	<i>[Signature]</i>
<i>3- Dr. Arijita Saxena</i>	<i>M</i>	<i>Environment &amp; Impact - OSL</i>	<i>[Signature]</i>
<i>4- Anurag Saxena</i>	<i>F</i>	<i>GIS Expert</i>	<i>[Signature]</i>
<i>5- Anurag Saxena</i>	<i>M</i>	<i>TEP</i>	<i>[Signature]</i>
<i>6- Dr. Parvinder</i>	<i>M</i>	<i>DIV - Nainital</i>	<i>Virtually</i>
<i>7- Dr. Sonam Singh</i>	<i>M</i>	<i>"</i>	<i>"</i>
<i>8- Dr. R. K. Chaturvedi</i>	<i>M</i>	<i>"</i>	<i>"</i>
<i>9- Other DSC Staff</i>	<i>"</i>	<i>"</i>	<i>"</i>
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**Minutes of Meeting: Awareness and Public Consultation**

**Venue of the Meeting -** Yamuna Colony

**Date:** 11.01.2022

**Package Name –** Yamuna Colony /THDC

A public consultation was held in the presence of PIU, DSC and Contractor's representatives on dated 11.01.2022, copy of participation sheet is attached below. In this public consultation the local public of the area was consulted about the benefits of the project, GRM Process, and social issues during the construction's work Total 11 persons; including 09 Male and 02 Female participated in the meeting.

The following are the main points of the consultation:-

1. All the participants were aware about the construction work in their area.
2. Public was informed about the benefits of the project for the economic and social upliftment of the community.
3. In consultation the local publics were informed about the disturbances due to the project construction work.
4. Public was informed about the health and hygiene during the construction work.
5. The public was consulted about the outcome of the project and solid waste disposal during the construction work.
6. During the construction work the excavation will be performed for laying the pipelines, during this work all the social and environmental issues will be followed as per the norms.
7. The Public was scared about the water supply and civic facilities during the construction work of the sub project, for this all the participants were informed about the alternate facilities during the construction work.
8. All the participants were also informed about the grievance redressal mechanism for any objection / problems due to the constructional activities in the concerned area .
9. The participants of the meeting were also informed about the prevention measures of COVID-19 in the sub project area as well as labour camp.



## Participation list



Uttarakhand Urban Sector Development Agency (UUSDA)  
Uttarakhand Integrated & Resilient Urban Development Project (UIRUDP)  
Urban Development Department, Uttarakhand



### Awareness and Public Consultation Attendance Sheet

Package: Yamuna Colony / THDL

Place: Yamuna Colony

Date & Time: 11/01/2022

Total No. of Participants	M	F

Sr.n.	Name and Contact	Gender M/F	Signature
1	P. Dinkar 9456540059	M	[Signature]
2	Vikash Bahuguna 9456590203	M	[Signature]
3	Anand Torpathy 9456590463	M	[Signature]
4	Hareket Kaur 942848833	F	[Signature]
5	Monika 9456590117	F	[Signature]
6	Harichand 9568808860	M	[Signature]
7	Pradeep 6397481334	M	[Signature]
8	Shashendra Singh 9639108888	M	[Signature]
9	Monaguri Goswami 7906038867	M	[Signature]
10	Girish Bhardwaj 942047119	M	[Signature]
11	B. S. Bhardwaj 942918815	M	[Signature]









# **EHS Policy & EMS**





## Corporate Environment, Health & Safety (EHS) Policy

- We remain committed to safeguarding the health and safety of our employees and other stakeholders and preserving the environment.
- To fulfil the above commitment, we will ensure the following:
- Incorporate applicable EHS requirements across all processes, right from tendering, planning, design, recruitment and procurement, production, execution, operation and maintenance to align with their respective business objectives
- Meet or exceed all applicable legal and other compliance obligations, irrespective of the stipulations of the enforcement authorities in the country of operation.
- Pay serious attention to workmen welfare, especially to their habitat, to improve morale, retention and thereby productivity.
- Impart structured training and augment resources for effective EHS performance
- Prevent adverse environmental impact and occupational health and safety risks
- Conserve natural resources, minimize waste generation and environmental emissions.
- Encourage communication, consultation and collaboration with all stakeholders
- Establish SMART EHS objectives to permanently reduce EHS risks by eliminating hazards or substituting with less harmful equipment, material, methods and review implementation to achieve continual improvement.

This policy to be communicated to all our stakeholders and reviewed every year to ensure that it remains relevant to our business and effective to improve performance.

Date: 05/02/2022

*Bharat Ramola*  
05/02/2022

Bharat Ramola  
(Project Manager)  
EMS infracon Pvt. Ltd.



